

UNOFFICIAL COPY

86252303

Know all Men by these Presents, That the

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11.00

A. J. Smith Federal Savings Bank
Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and in consideration of

the payment of the indebtedness secured by the Mortgage Deed and Note hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto ANTHONY N. GRAHAM AND JANET M. GRAHAM, EACH IN HIS AND HER OWN RIGHT AS HUSBAND

AND WIFE of the County of COOK and State

of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgage Deed and Note bearing date the

24th day of APRIL, A.D. 1978, and Recorded in the Recorder's Office

of Cook County, in the State of Illinois, in book

of records on page as document No. 24426629, and in book of records, on

page as document No. to the premises therein described as follows, to wit:

LOT 13 IN BLOCK 1 IN BRANIGER BROTHERS IVANHOE PARK ADDITION TO RIVERDALE SHOWN BY PLAT RECORDED MAY 10, 1929 AS DOCUMENT 10367222 IN THE SOUTH HALF OF NORTH EAST QUARTER OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #29-04-219-004
107 East 140th Court, Riverdale, IL 60627

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1986 JUN 20 AM 9:03

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situated in the City of Riverdale County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or

appertaining.

In Testimony Whereof, The said

A. J. SMITH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these

presents by its Exec. Vice- President, and attested by its Corporate Secretary, this 16th

day of MAY, A. D. 19 86

A. J. SMITH FEDERAL SAVINGS BANK

By [Signature] Exec. Vice- President

Attest: [Signature] Corporate Secretary

C111481-P

Coldwell Banker Title Services, Inc.

86252303

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Box _____

Release Book
By Corporation

A. J. Smith Federal Savings Bank

To

OUR LOAN #68422-5

GRAHAM, Anthony N. & Janet M.

MAIL TO: **Box 235**

DARRYL R. LEM
ATTORNEY AT LAW
850 BURNHAM AVE.
CALUMET CITY, ILL. 60409



1475 ~~St. Cicerone~~ Ave

Midlothian, IL 60445

20625298

This Document was prepared by: Evelyn J. Dineen, 17757 S. Cicero, Midlothian, IL 60445

Notary Public

Evelyn J. Dineen

Given under my hand and Notarial Seal this 16th day of MAY 19 86.

act of said Corporation, for the uses and purposes therein set forth.

said Corporation to said instrument as his own free and voluntary act and as the free and voluntary

that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of

therein set forth; and the said _____ Corporate Secretary did also then and there acknowledge

free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes

day in person and acknowledged that they signed and delivered the said instrument as their own

instruments such _____ Exec. Vice-President and _____ Corporate Secretary respectively, appeared before me this

personally known to me to be the same persons whose names are subscribed to the foregoing

and _____ EVELYN J. KRUEGER _____ Corporate Secretary of said Corporation.

A. J. SMITH FEDERAL SAVINGS BANK

_____ JAMES J. ANDRETICH _____ Exec. Vice-President of the

a Notary Public in and for said County, in the State aforesaid. DO HEREBY CERTIFY, that

I, _____ Evelyn J. Dineen

County of _____ COOK S.S.

State of Illinois

Property of Cook County Clerk's Office