

UNOFFICIAL COPY

RELEASE OF MORTGAGE 2 5 3 5 7877432

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KNOW ALL MEN BY THESE PRESENTS, That the Commonwealth Mortgage Corporation a Corporation of the State of Florida, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MARK A. DIRKSE, BACHELOR heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 31st day of January, 19 85, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book 27430763 of records, on page , as Document No. 27430763, to the premises therein described, situated in the County of Cook, and State of Illinois, as follows to-wit:

Armstrong

SEE ATTACHED

Permanent Tax Number: 03-03-100-~~054~~1526 H.W.
 Commonly Known As: 1133 Hawthorne Court, Wheeling, Illinois 60090



MAIL TO:
 Atty. Sara Vannucci
 516 W. Wise Road
 Schaumburg, Illinois 60193

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Commonwealth Mortgage Corporation has caused these presents to be signed by its Vice President, and attested by its Asst. Secretary, and its corporate seal to be hereto affixed, this 17th day of April, 19 86.

COMMONWEALTH MORTGAGE CORPORATION

BY: Willie J. Jordan
 Willie J. Jordan, Vice President

ATTEST: Sherlene E. Peterson
 Sherlene E. Peterson, Asst. Secretary

STATE OF TEXAS)
)ss.
 COUNTY OF HARRIS)

I, Donna M. Duran in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Willie J. Jordan, personally known to me to be the Vice President of the Commonwealth Mortgage Corporation a corporation, and Sherlene E. Peterson, personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Secretary, they signed and delivered the said instrument as Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 17th day of April, 19 86.

Donna M. Duran
 Donna M. Duran Notary Public

FOR THE PROTECTION OF THE OWNER, THIS
 RELEASE SHALL BE FILED WITH THE RECORDER
 OF DEEDS IN WHOSE OFFICE THE
 MORTGAGE OR DEED OF TRUST WAS FILED

MY COMMISSION EXPIRES 11/12/89

UNOFFICIAL COPY

77002508

Permanent Tax Number: 03-03-100-046-1526
Known As: 1133 Hawthorne Ct., Wheeling, IL 60090

UNIT NO. 1-26-48-L-A-2 AS DELINEATED ON A PLAT OF SURVEY OF A PARCEL OF LAND BEING A PART OF THE WEST HALF OF THE WEST HALF OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF MC HENRY ROAD, IN COOK COUNTY, ILLINOIS, (HEREIN AFTER REFERRED TO AS "DEVELOPMENT PARCEL"), PORTIONS OF WHICH DEVELOPMENT PARCEL ARE DESCRIBED AS BEING LEXINGTON COMMONS UNIT I SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 3, AFORESAID, ACCORDING TO THE PLAT THEREOF RECORDED JULY 28, 1978 AS DOCUMENT 24 557 904 AND LEXINGTON COMMONS UNIT II SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 3, AFORESAID ACCORDING TO THE PLAT THEREOF RECORDED MAY 23, 1979 AS DOCUMENT 24 973 283, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 30, 1977, AND KNOWN AS TRUST NO.

22718, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER 11, 1978 AS DOCUMENT 24 759 029 AS AMENDED FROM TIME TO TIME, TOGETHER WITH A PERCENTAGE OF COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS.

-86-253577

DEPT-01 RECORDING \$11.25
T#2222 TRAN 0200 02/20/86 15:11:00
#3567 + B * - 26 - 253577
COOK COUNTY RECORDER

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