

RECORDING REQUESTED BY

UNOFFICIAL COPY

Title Order No. 117923-52  
Escrow No. ATGF - MICHNA

9 8 2 3 3 5 258 197

86253583

This instrument prepared by:  
Name PAMELA J. MITCHELL  
Street Address FIRST WESTERN MORTGAGE CORP.  
540 NORTH COURT  
City State PALATINE, ILLINOIS 60067  
Zip

RECORDERS USE ONLY

NOTE: -This Assignment should be kept with the note and Mortgage hereby assigned.

ASSIGNMENT OF MORTGAGE

FIRST WESTERN MORTGAGE CORPORATION, an ILLINOIS Corporation with its principal place of business at 540 North Court, Suite 200, Palatine, Illinois 60067 (hereinafter called "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by

FEDERAL HOME LOAN MORTGAGE CORPORATION (hereinafter called "Assignee"),

hereby sells, transfers and assigns to Assignee that certain Mortgage dated the 25th day of April 19 86, from SCOTT L. DAVID AND DENNI S. DAVID, HIS WIFE

to Assignor in the principal sum of ONE HUNDRED FOURTEEN THOUSAND AND NO/100ths (\$114,000.00) and recorded/filed in the Office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois on APRIL 29, 19 86, as Document No. 86-166901, on real estate legally described below or in Exhibit "A" attached hereto and made a part hereof.

LOTS 37 AND 38 IN BLOCK 2 IN GREGORY'S SUBDIVISION OF THE SOUTH ONE-HALF (1/2) OF LOTS TWENTY-SIX (26), TWENTY-SEVEN (27) AND TWENTY-EIGHT (28) IN BAXTER'S SUBDIVISION OF PART OF THE SOUTH SECTION OF QUILMETTE RESERVATION, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX ID#05-34-412-012-0000

-86-253583

COMMONLY KNOWN AS: 515 GREGORY AVENUE, WILMETTE, ILLINOIS  
RECORDING \$1.25  
T#2222 TRAN 0209 06/20/86 15:12:00  
#3573 + B \* -86-253583  
COOK COUNTY RECORDER

together with all of Assignor's right, title and interest in and to the note described in said Mortgage and the accrued interest and other monies due and to be due thereon with interest, TO HAVE AND TO HOLD the same unto Assignee and to the successors, legal representatives and assigns of Assignee forever.

IN WITNESS WHEREOF, Assignor has duly executed this Assignment the 2nd day of JUNE 19 86

ATTEST: Nadine Allen  
Secretary

FIRST WESTERN MORTGAGE CORPORATION  
David G. Gorski  
President

STATE OF ILLINOIS )  
COUNTY OF COOK )  
I, a Notary Public in and for the County and State aforesaid, do hereby certify that Robert J. Gorski and Nadine Allen who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such PRESIDENT and SECRETARY appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing and caused the Corporate seal to be affixed thereto as their free and voluntary act, and as the free voluntary act of said CORPORATION, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 2nd day of JUNE 19 86

(SEAL)

Pamela J. Mitchell  
Notary of Public

My Commission Expires: My Commission Expires May 31, 1989

11 MAIL

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Property of Cook County Clerk's Office

33583



MAIL TO: FIRST WESTERN MORTGAGE CORP.  
540 NORTH COURT, SUITE 200  
PALATINE, ILLINOIS 60057  
ATTN: PAMELA J. MITCHELL