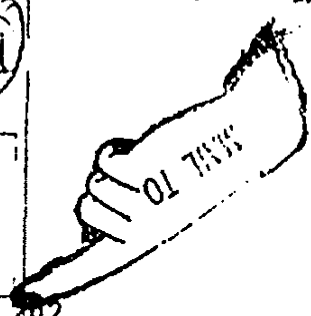


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254605

PREPARED BY  
STEPHEN D. DOTSON  
ATTORNEY at LAW  
40 EAST JEFFERSON AVENUE  
NAPERVILLE, ILLINOIS 60540



86253589

Name: Diversified Citigroup, Inc.  
Address: 2 EAST 22ND STREET - SUITE 202  
City & State: LOMBARD, ILLINOIS 60148

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
JUNE 10, 1986  
JOHN C. CRAIB-COX AND TESSA G. CRAIB-COX, HUSBAND AND WIFE . executed by

to DIVERSIFIED CITIGROUP, INC.  
a corporation organized under the laws of THE UNITED STATES OF AMERICA and who's principal  
place of business is 2 EAST 22ND STREET - SUITE 202, LOMBARD, ILLINOIS 60148  
and recorded in Book/Volume No. . page (s) , as Document  
No. ~~86-253589~~ COOK County Records, State of Illinois described hereinafter as follows:  
SEE ATTACHED RIDER.

-86-253589

DEPT-01 RECORDING \$11.25  
T4222 TRAN 0210:06/20/86 15:16:00  
#3579 + B \* -86-253589  
COOK COUNTY RECORDER

14-33-416-012-1002 VOL496  
COMMONLY KNOWN AS 1738 N. NORTH PARK AVENUE - P  
CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

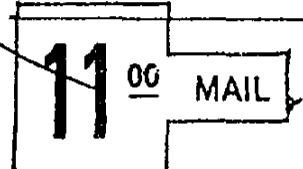
STATE OF ILLINOIS  
COUNTY OF DUPAGE

DIVERSIFIED CITIGROUP, INC.

By: [Signature]  
By: [Signature]  
It's: PRESIDENT  
Witness: [Signature]

On JUNE 10, 1986 before me,  
the undersigned, a Notary Public in and for the said County  
and State, personally appeared DOUGLAS E. RUHL  
to me personally known who, being duly sworn by me, did  
say that he is the PRESIDENT  
of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
it's by-laws or a resolution of it's Board of Directors and that  
he acknowledges said instrument to be the free act and  
deed of said corporation.

Notary Public [Signature] County, IL  
My Commission Expires 7/17/87



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

88523288



Property of Cook County Clerk's Office

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*[Handwritten signature]*

JAN 30 11

# UNOFFICIAL COPY

8 6 2 5 3 5 3 9

UNIT B TOGETHER WITH AN UNDIVIDED 33 1/3 PERCENT OF THE COMMON ELEMENTS, AS DELINEATED ON THE PLAT OF SURVEY OF THAT PART, LYING EAST OF THE EAST LINE OF HAMMOND STREET OF LOT 3 (EXCEPT THE WEST 67 FEET THEREOF) AND (EXCEPT THE EAST 33 FEET CONDEMNED FOR NORTH PARK AVENUE FORMERLY FRANKLIN STREET) IN CASE NUMBER 67352 SUPERIOR COURT OF COOK COUNTY, ILLINOIS, IN THE ASSESSOR'S DIVISION OF LOT 38 IN THE NORTH ADDITION TO CHICAGO IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY HELEN CONOVER, ROBERT L. AISTON AND SHIRLEY AISTON, HIS WIFE, MICHAEL SAVINA AND JULIA R. SAVINA, HIS WIFE, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22261889 (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE OTHER UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

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86253589

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