

T-1564

THIS INDENTURE WITNESSETH that SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington D.C. acting for and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys to

VIRGINIA CRUZ

86253167

(hereinafter referred to as "Grantee(s)") all interest in the following described real estate:

LOT 8 IN BLOCK 1 IN MILLS AND SON'S RESUBDIVISION OF BLOCKS 7 AND 8 IN TALFORD AND WATSON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCKS 3 AND 4 OF THE FOSTER SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 16-03-423-028-0000, Vol. 542

c/k/a 936 North Pulaski Road, Chicago, Illinois 60651 H.W.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

AND THE said Grantor for himself, his successor and assigns, does covenant, promise, agree to and with the Grantee(s), their heirs and assigns, that the Grantor has not made, done, committed, executed or suffered and act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at anytime hereafter, shall be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 23 day of April, 1986, has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part 200, Subpart D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development.

James P. Brady
James K. White

BY: Federal Housing Commissioner

BY:

Edward J. Hinsberger
EDWARD J. HINSBERGER
Chief Property Officer
HUD Regional Office, Chicago

STATE OF ILLINOIS)SS.
COUNTY OF COOK)

I, DARLENE W. MOORE, a Notary Public in and for the County and State aforesaid, do hereby certify that Edward J. Hinsberger who is personally well known to me to be the duly appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of APRIL 23, 1986, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as ACTING CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 23 day of APRIL, 1986.

Darlene W. Moore

This deed prepared by:
Department of Housing and Urban Development My Commission Expires: Oct. 24, 1989
Property Disposition Branch
147 West Jackson Boulevard, 7th Floor
Chicago, Illinois 60606

MC 0519S P3

BOX 50

KATSIS & McDONALD

~~RECORDED~~
~~INDEXED~~
~~FILED~~

PLEASE MAIL TO
VIRGINIA CRUZ
4500 WEST PALMER ST
CHICAGO, IL 60639

Exempt under provisions under paragraph B
2001-2006 of 2001-2 and 9 of the Chicago
Transaction
86253167
Date 6-3-86
Office

I hereby certify that this transaction is exempt under the provisions of paragraph B
Date 6-3-86
DATE

UNOFFICIAL COPY

86253167

86253167

Property of Cook County Clerk's Office

86253167

DEPT-01 RECORDING \$11.00
TH3333 TRAN 5641 06/20/86 13:51:00
#9317-#4*-8-252167
COOK COUNTY RECORDER

11.00