

UNOFFICIAL COPY

86253318

DEPT-91 RECORDING \$11.00
ASSIGNMENT OF MORTGAGE NOTE AND MORTGAGE #4444 TRAN 0343 06/20/86 14:13:00
#6523 # D * -86-253318
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS THAT: THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, in consideration of One Dollar (\$1.00) and other valuable consideration to it in hand paid by The First National Bank of Chicago, Chicago, Illinois, as Trustee pursuant to that certain Trust Indenture dated as of June 1 1985, with the County of Cook, Illinois regarding the issuance by said County of its Single Family Mortgage Revenue Bonds, 1985 Series A, receipt of which is hereby acknowledged, does hereby sell, transfer, assign, set over and deliver unto the said The First National Bank of Chicago, as Trustee, and to its successors and assigns forever, all rights and interest in the following to-wit:

(a) That certain Mortgage recorded on June 20th 1986, as document number X in the Office of the Recorder of Deeds/Registrar of Titles of Cook County, Illinois on the real estate described as follows: See Exhibit A Attached.

(b) Also the note of indebtedness described in and now secured by, the instrument aforesaid.

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TO HAVE AND TO HOLD the same unto the said The First National Bank of Chicago, as Trustee, and unto its successors and assigns forever.

Executed this 18TH day of JUNE 19 86.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

By: [Signature]

Its Assistant Vice President

STATE OF ILLINOIS
COUNTY OF

Before me, the undersigned authority, on this day personally appeared Janet M. Foltman of Talman Home Federal Savings and Loan Association of Illinois an Assistant Vice President known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said

Given under my hand and seal of office of this 18th day of June, 1986.

11.00

[Signature]
Notary Public in and for said County and State.

My Commission Expires:

10-27-86

RECORD AND RETURN TO:
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
4740 WEST 95TH STREET
OAK LAWN, ILLINOIS 60453

ATTN: ADRIENNE OROFINO

DPS 9-4

LN# 210-253-2
REH FELD.

Box 130

24-02-309-026
ALL
H-W

X RUSH

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EXHIBIT A

This addendum is part of an Assignment of Mortgage Note and Mortgage dated JUNE 18, 19 86 attached hereto and made part hereof.

THE SOUTH 42 FEET OF LOT 164 AND LOT 165 (EXCEPT THE SOUTH 51 FEET THEREOF) IN BRIGGS AND FARRENS WEST BEVERLY HIGHLANDS SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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Commonly known as 9225 SOUTH AVERS
EVERGREEN PARK, ILLINOIS 60642

TAX KEY NUMBER 24-02-309-026 *ALL H.W.*

DPS 9-1

210-255-2

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11/20/2018