

Tall

Land Title Co. of Am. / L-46807-C3 | C. Lotter

RELEASE OF MORTGAGE BY CORPORATION

UNOFFICIAL COPY

86254422

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Michael G. Hodges and Nancy J. Hodges, his wife.....

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the ... 30th day of July A. D. 19 82, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 26 309 026, and a certain Assignment of Rents bearing date the day of A. D. 19 , and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Unit No. 4-8411 in Cherry Hill Farms Condominium as delineated on a survey of the following described real estate: Certain Lots in Westberry Village, being a Sub-division of part of the East Half of the Northwest Quarter and the East Half of the Southwest Quarter of Section 26, Township 36 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document No. 26160766 together with its undivided percentage interest in the common elements. 86254422

Mortgagor also hereby grants to mortgagor, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants, and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

by its Asst. Secretary, this 12th
June A. D. 19 86

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: *Cynthia Beilke* Vice, President
Attest: *Mary E. Casaz* Asst., Secretary

STATE OF ILLINOIS
COUNTY OF COOK ss.

I, Cynthia Beilke a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Albert Rodrigues personally known to me to be the Vice President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

and Mary E. Casaz personally known to me to be the Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 12th day of June A. D. 19 86

Cynthia Beilke
NOTARY PUBLIC

UNOFFICIAL COPY

"FOR THE PROTECTION OF THE OWNER,
THE DEED SHALL BE FILED WITH
THE CLERK OF THE
CLERK OF THE MORTGAGE OR
TRUST WAS FILED."

TO

Release of Mortgage BY CORPORATION

BOX

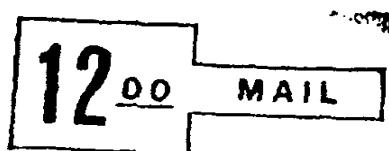
Mail to:

Michael Hodges
8411 W. 162nd St.
Tinley Park, IL 60477

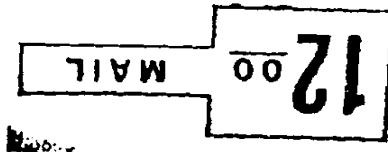
DEPT-01 RECORDING \$12.25
T#2222 TRAN 0220 06/23/86 09:24:00
\$3694 + B *-86-254422
COOK COUNTY RECORDER

-86-254422

8654228



UNOFFICIAL COPY



86254422

-86-254422

Trinity Pk., IL 60477

8411 W 162nd St.

MURCHIE Holdas

MAIL TO:



DEPT-Q1 RECORDING
43694 3 B * -86-254422
142222 TRAN 0220 06/23/86 09:24:00
\$12.25

BOX

Release of Mortgage BY CORPORATION

TO

"FOR THE PROTECTION OF THE OWNER,
THE MORTGAGEE OR THE
TRUST WAS FILED"
IN THE STATE OF ILLINOIS
AT THE CITY OF CHICAGO
ON THE DAY OF JUNE
35
BY G. SHAW CO. WITH
THE CLERK OF THE CIRCUIT COURT
OF COOK COUNTY, ILLINOIS