

Call

Land Title Co. of Am. / L-46807-C3 / C. Lohr

RELEASE OF MORTGAGE BY CORPORATION

UNOFFICIAL COPY

3 6 2 5 4 4 2 86254422

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Michael G. Hodges and Nancy J. Hodges, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 30th day of July, A. D. 1982, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 26-309-026, and a certain Assignment of Rents bearing date the day of, A. D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Unit No. 4-8411 in Cherry Hill Farms Condominium as delineated on a survey of the following described real estate: Certain Lots in Westberry Village, being a Sub-division of part of the East Half of the Northwest Quarter and the East Half of the Southwest Quarter of Section 25, Township 36 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document No. 26160766 together with its undivided percentage interest in the common elements. 86254422

Mortgagor also hereby grants to mortgagor, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants, and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

by its Asst. Secretary, this 12th day of June, A. D. 1986

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: Albert Rodriguez, Vice, President
Attest: Mary E. Casaz, Asst., Secretary

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, Cynthia Belke, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Albert Rodriguez, personally known to me to be the Vice President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

Mary E. Casaz, personally known to me to be the Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 12th day of June, A. D. 1986.

Cynthia Belke
NOTARY PUBLIC

(THIS INSTRUMENT FILED IN THE OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS, ON 06/12/86 AT 3:55 P.M. BY LAND TITLE CO. OF AM. / L-46807-C3 / C. LOHR)

86254422

UNOFFICIAL COPY

"FOR THE PROTECTION OF THE OWNER,
THE RECORD SHALL BE KEPT WITH
RECORDED OF DEEDS IN CASE
OF THE MORTGAGE OR SALE OF
TRUST WAS FILED."

Release of Mortgage
BY CORPORATION

BOX

TO

Mail to:
Michael Hodges
8411 W. 162nd St.
Tinley Park, IL 60477



DEPT-01 RECORDING \$12.25
T#2222 TRAN 0220 06/23/86 09:24:00
#3694 \$ P *--86-254422
COOK COUNTY RECORDER

-86-254422

86254422

12⁰⁰ MAIL

UNOFFICIAL COPY

(THIS INSTRUMENT IS A MORTGAGE) CHICAGO, ILLINOIS 60605
Land Title Co. & Am. J. L-46807-C31e LORBLU

Know all men by these presents, that the
SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in
consideration of one dollar, and for other good and valuable considerations, the receipt whereof
is hereby confessed, does hereby remise, convey, release and quit-claim unto

PROPERTY ADDRESS: 8411 West 16th Place, Unit NO. 4
Tinley Park, Illinois
PERMANENT INDEX NO.: 27-23-107-079-1012 7P

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

..... hath hereunto caused its corporate seal to be affixed, and
these presents to be signed by its Vice President, and attested
by its Asst. Secretary, this 12th day of June
A. D. 19 86

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By: *Albert Rodriguez* Vice President
Attest: *Mary E. Casaz* Asst. Secretary

STATE OF ILLINOIS
COUNTY OF COOK
SS

I, Cynthia Bellke, a Notary Public in and for said County
in the State aforesaid, DO HEREBY CERTIFY that Albert Rodriguez
Vice President of the SOUTHWEST FEDERAL SAVINGS AND
LOAN ASSOCIATION OF CHICAGO
and Mary E. Casaz
personally known to me to be the Asst. Secretary of said corpor-
ation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such Vice President and Asst. Secretary, they
signed and delivered the said instrument of writing as Vice President and
Asst. Secretary of said corporation and caused the corporate seal of said
corporation to be affixed thereto pursuant to authority given by the Board of
Directors of said corporation as their free and voluntary act, and as the free
and voluntary act and deed of said corporation for the uses and purposes
therein set forth.

GIVEN under my hand and notarial seal, this 12th day
of June, A. D. 19 86.

Cynthia Bellke
NOTARY PUBLIC

8625442

Land Title Co & Am. J. L-46807-C31e LORBLU
86254422
CASE OF MORTGAGE BY CORPORATION

UNOFFICIAL COPY

12 00 MAIL

86254422

Property of Cook County Clerk's

-86-254422



Muchak & Hodges
8411 W. 162nd St.
Tinley Park, IL 60477

Mailed to:

DEPT-01 RECORDING \$12.25
142222 FRAM 0220 06/23/86 09:24:00
\$3694 ÷ B * -86-254422
COOK COUNTY RECORDER

BOX

Release of Mortgage
BY CORPORATION

TO

FOR THE PROTECTION OF THE OWNER,
THE STATE OF ILLINOIS WITH
THE DEPARTMENT OF REVENUE SE
OF THE MORTGAGE ON FILE OF
TRUST WAS FILED.