## UNOFFICIAL COPYSS

STATE OF ILLINOIS COUNTY OF COOK

## Know All Men By These Presents.

86254496

GOLDOME REALTY CREDIT CORP.

a corporation, organized under the laws of the	State of New York, having its
principal place of business at One Fountain Pl	aza, Buffalo, New York (14203.
DUES HEREBY CERTIFY, that a certain Indenture	of Mortgage, bearing date the
26th day of May , 1984 , made	and executed by BOBBY M. BESS
1,DIS UESS to JAMES F. MESS	INGER & CO., INC and
recorded to Solume <u>vnotovne</u> Pogenna 938 X	
COOK County, in the State of	ILLINOIS and thereafter assigned
to JAMES F. MESSINGER & CO. by instrument d	ated the 26th day of vav
	corded in Book Release and Assign-
ment Record . Page Vogst//	n the records of <u>COOK</u>
County, on the 31st day of way	. 19 <u>84</u> has been
fully paid, satisfied and relegand.	
IN WITHESS WHEREOF, the said GOLDOME RE	ALTY CREDIT CORP. has caused these
presents to be signed by its Vice President and	
and its corporate seal to be hereto affixed at	BUFFALO
in the State of NEW YORK	s 6th day of May
1986	C
ATTEST:	GOLDOME REALTY CREDIT CORP.
Maurille Luca	TOCCHUIL FISH
NANCY C. STRUP	AVY LOS!
ASSISTANT VICE PRESIDENT	VICE PRESIDENT
STATE OF NEW YORK ) GITY OF BUFFALO ) ss:	· (C)
COUNTY OF ERIE )	
Be it known that on this <u>6th</u> day of	<del></del> '
before me a ppeared AMY K. LOSI	_
to me personally known, who each being by me du	•
Vice President and Assistant President, respect	·
and that the seal affixed to the foregoing inst	
corporation, and that the said instrument was a	
corporation by authority of its Board of Trustee	
ledged said instrument to be the free act and de	sed of said corporation.
EN 01-29-4/09-05/	. 7

Bex 153

My Commission Expires:

SOLATI PASSIC, STALE OF REN YOUR
ORALIFICO IN ERIC COURT!

Ry Commission Expires March 30.

## **UNOFFICIAL COPY**

6-2/3 ft. of lot 12 in block 4 in Preble's Ridge View southwest 1/4 of section 7, Township 37 North, Range 14, subdivision of the west 1/2 of the northwest 1/4 of the The south 5 ft. of lot 10, all of 16t ll and the north -86-254496 CARICO

DEPT-01 RECORDING \$14.0 T\$2222 TRAN 0222 06/23/86 09:50:00 \$3770 \$ B #-86-254496

COOK COUNTY RECORDER

86254496