

Property Address:
262 "A" North Cicero Avenue
Chicago, Ill. 60646
Tax #13-04-228-082-0000

UNOFFICIAL COPY

Full Satisfaction And Release of Mortgage

Loan No. 8116-13
86254552

NORWOOD FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto James W. Binkley, a bachelor

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 28th day of July, A.D. 1984, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page _____, as document No. 27 211 102, and a certain Assignment of Rents dated the _____ day of _____, 19____, and recorded in the Recorder's Office of _____ County, in the State of _____, in book _____ of records, on page _____, as document No. _____, to the premises therein described, as follows, to-wit:

PARCEL 1:

THE WEST 19 FEET OF THE EAST 64 FEET OF THE SOUTH 56 FEET OF THE NORTH 168 FEET OF THE FOLLOWING DESCRIBED TRACT: THE SOUTH 25 FEET OF LOT 1, ALL OF LOTS 2 TO 22 INCLUSIVE AND THE NORTH 10 FEET OF LOT 23 IN BLOCK 1 IN BECKERS CICERO-DEVON ADDITION TO CHICAGO, BEING A SUBDIVISION OF PARTS OF LOTS 12, 13, 15 AND 20 IN THE SUBDIVISION OF BRONSONS PART OF CALDWELLS RESERVE IN TOWNSHIPS 45 AND 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN

PARCEL 2:

THE SOUTH 9.50 FEET OF THE NORTH 150.50 FEET (EXCEPT THE EAST 83.33 FEET THEREOF) OF THE AFORESAID TRACT

86254552

PARCEL 3:

EASEMENTS AS SET FORTH IN DECLARATIONS MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 17450 DATED FEBRUARY 24, 1955 AND RECORDED MARCH 9, 1955 AS DOCUMENTS 16169930 AND 16169931 AND AS CREATED BY DEEDS FROM SAID DECLARANT TO SAUGANASH COURTS INC DATED MAY 16, 1955 RECORDED MAY 17, 1955 AS DOCUMENTS 16233394, 16233395 AND RE-RECORDED NOVEMBER 13, 1955 AS DOCUMENT 16425396, 16238399 AND 16238401; BY DEED FROM SAID DECLARANT TO ROSEMONT COURTS, INC., DATED AUGUST 5, 1955 AND RECORDED AUGUST 15, 1955 AS DOCUMENT 16331732 BY DEEDS FROM SAID DECLARANT TO HIANATHA COURTS, INC DATED AUGUST 31, 1955 AND RECORDED SEPTEMBER 7, 1955 AS DOCUMENTS 16354330 TO 16354333, INCLUSIVE, AND BY DEED FROM ROSEMONT COURTS, INC TO THOMAS E. GALAVAN AND ARLENE E. GALAVAN DATED OCTOBER 13, 1955 AND RECORDED OCTOBER 16, 1955 AS DOCUMENT 16394681:

- A. FOR THE BENEFIT OF PARCELS 1 AND 2 AFORESAID FOR INGRESS AND EGRESS AND PUBLIC UTILITIES OVER, UNDER AND ACROSS THE SOUTH 10 FEET OF THE NORTH 117 FEET (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) THE SOUTH 16 FEET OF NORTH 175 FEET OF EAST 75 FEET (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) AND THE SOUTH 13 FEET OF NORTH 130 FEET OF WEST 3 FEET OF EAST 36.67 FEET OF THE AFORESAID TRACT;
- B. FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR THE DEPOSIT AND COLLECTION OF REFUSE, GAREAGE AND WASTE ON AND UPON THE SOUTH 13 FEET OF THE NORTH 130 FEET (EXCEPT THE 8 86.67 FEET THEREOF) OF THE AFORESAID TRACT.

GIVEN under my hand and Notarial Seal this 8th day of May, A.D. 1986

THIS INSTRUMENT WAS PREPARED BY:
Gloria G. Bersani

[Signature]
Notary Public

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

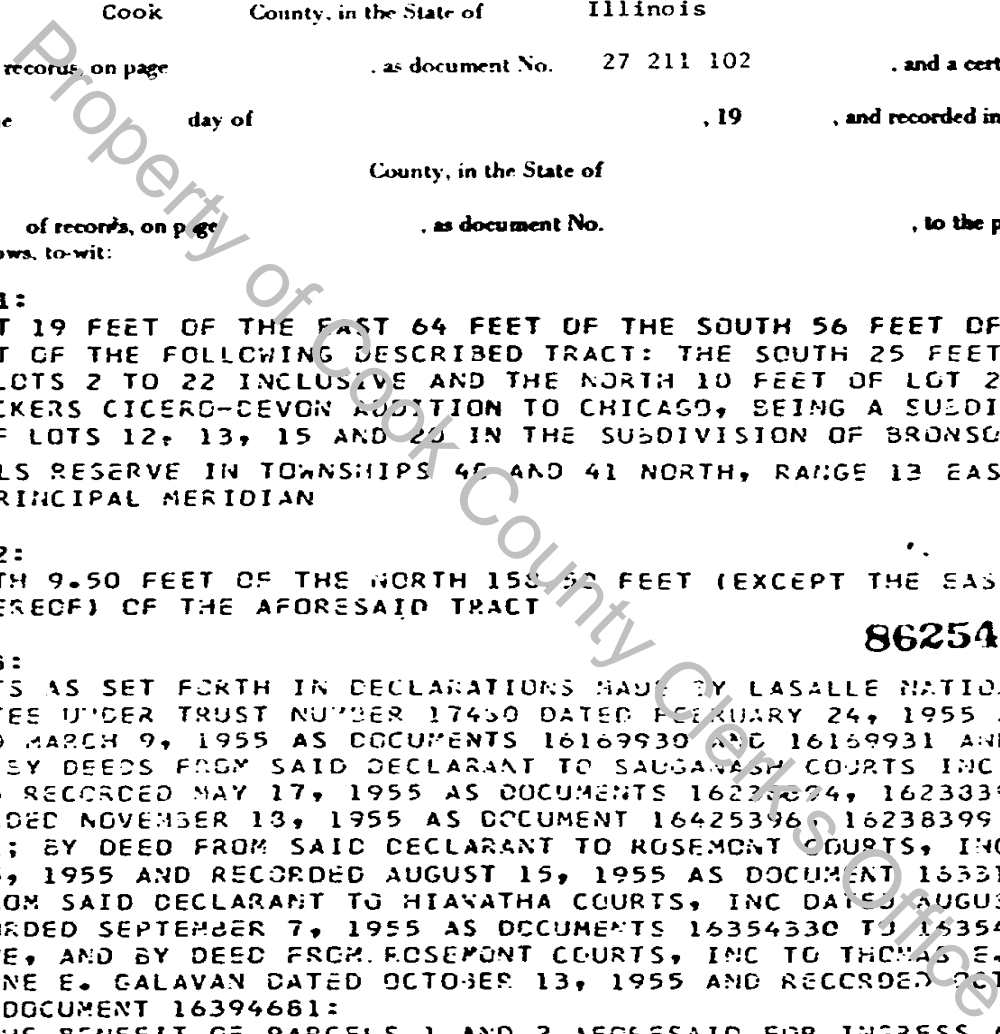
44051-1 (1/74)**
345R Special-Full Satisfaction and Release of Mortgage AND LOAN ASSOCIATION
5813
CHICAGO, ILLINOIS 60646

SAF Systems and Forms
(American Savings & Accounting Supply, Inc.)

RETURN TO Box 403

mail to Cragin Federal S&L
Chicago, Ill

086254552



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UNOFFICIAL COPY

INVENTORY 1-36313-20

Property of Cook County Clerk's Office

-86-254552

. DEPT-01 RECORDING \$12.0
. T#2222 TRAN 0224 06/23/86 10:12:00
. #3828 # E *-86-254552
. COOK COUNTY RECORDER

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

THIS INSTRUMENT WAS PREPARED BY:
Gloria G. Bersant
Notary Public

GIVEN under my hand and Notarial Seal this 8th day of May, A.D. 19 86

personally known to me to be the Ass't. Vice President of
NORWOOD FEDERAL SAVINGS AND LOAN ASSOCIATION
Irene L. Szwarczynski
Secretary of said corporation, and personally known to me to be the Assistant
Secretary, appeared before me this day in person and verbally acknowledged that as such officers, they signed and delivered the
said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and
voluntary act and deed of said corporation, for the uses and purposes therein set forth.

862545298

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT
Jannice M. Fitzgibbon

COUNTY OF COOK
STATE OF ILLINOIS
I, Mark R. Huff, the undersigned, a Notary Public

By [Signature] Assistant Vice President
By [Signature] Secretary

NORWOOD FEDERAL SAVINGS AND LOAN ASSOCIATION

ATTEST:

8th day of May

A.D. 19 86

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be
signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, the undersigned,

stated in the City of Chicago, County of Cook, State of Illinois, together with all the appurtenances and privileges thereunto belonging or
appertaining.

13-04-228-082-0000
6262 A North Cicero
Chicago, IL

0862185 1e00

NORWOOD FEDERAL SAVINGS AND LOAN ASSOCIATION
Loan No. 86254552
8116-13

And Release of Mortgage

Full Satisfaction 5 4 5 2

Property Address:
A262 "A" North Cicero Avenue
Chicago, Ill. 60646
Tax #13-04-228-082-0000

Box 403

UNOFFICIAL COPY

Property of Cook County Clerk's Office

-86-254552

DEPT-01 RECORDING \$12.00
1+2222 TRAN 022+ 06/23/86 10:12:00
#3828 # B *-86-254552
COOK COUNTY RECORDER

12⁰⁰

BINKLEY 1-36313-09