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CONTRACT/POOL #

COMMITMENT # 5299

LOAN NO. 08812849

WHEN RECORDED, MAIL TO:

WestAmerica Mortgage Company

7900 E. Union Avenue
Denver, Colorado 80237
(303) 779-1338

86254662

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

02 : 01 : 93 NT 22

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

MELDON FINANCIAL CORPORATION #8

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of MARCH 18, 1986 made and executed by MITCHELL E. ARNSTEIN

IRENE M. ARNSTEIN, his and her

TO WESTAMERICA MORTGAGE COMPANY, COLORADO CORPORATION

which said Mortgage or Deed of Trust was recorded on [redacted] as Reception No. [redacted] in Book No. [redacted] at Page [redacted] in the office of the County Clerk and Recorder of [redacted] County, [redacted] and which Mortgage Deed of Trust covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST TAX ID 32-33-330-005/1000)

PROPERTY ADDRESS: 3517 BUTLER AVE., STEGER, IL 60425

LOAN AMOUNT: 50,900.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 07 day of APRIL, 19 86

BY: [Signature] ANNEKA HUTTHUS, ASST. VICE-PRESIDENT

WESTAMERICA MORTGAGE COMPANY
BY: [Signature] PAT KIMMINAU, ASST. VICE-PRESIDENT

ACKNOWLEDGEMENT

STATE OF COLORADO)

COUNTY OF DENVER)

On this 07 day of APRIL 19 86, before me, the undersigned Notary Public, personally appeared ANNEKA HUTTHUS who acknowledged himself/herself to be ASST. VICE-PRESIDENT

and PAT KIMMINAU who acknowledged himself/herself to be ASST. VICE-PRESIDENT of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized to do, executed the corporation by himself/herself as such officers

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC CHARLENE D. CASTLEBERRY 10203288

MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY:

RANDI RAE PETERSON [Signature]

13.00 E

86-254662

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5/10/2018

Property of Cook County Clerk's Office

5/10/2018