CONTRACT/POOL # 5499 COMMITMENT # . ر ن ن ن ن 01/01/12/99 LOAN NO. WHEN RECORDED, MAIL TO: **WestAmerica** Mortgage Company 7900 E. Union Avenue Deriver, Colorado 80237 (303) 779-1338 ASSIGNMENT OF MORTGAGE OR DEED OF TRUST 23 JUN 86 10: 20 KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASS, GNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receir tof which is hereby confessed and acknowledged from ... MELLON FINANCIAL COMPORATION #8 hereinafter referred to as ASSIGNEE, Joe. by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all MARCH 20. 1986 cight, title and interest in and to that commin Mortgage or Deed of Trust bearing date of made and executed by BEUSRCY D PERSH **8**74-1512. BANK AS UNDER TRUST AGRMN: MATTESON RICHTON to WESTAMERICA MUPTGAGE COMPANY . & CULURADU CORPURATION which said Mortgage or Deed of Trust was recorded on Market 3 as Reception No. 😗 Q 5 4 , in the office of the County Clerk and Recorder of [Lijt]K in Book No \_at Page \_ County, ILLINUIS and which Mortgage Deed of Trust covers property described as: (AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST) 638 E. 92ND PL PROPERTY ADDRESS: CHICAG. IL 36.018.00 LOAN AMOUNT: Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust. day of APRIL 19\_ IN WITNESS WHEREOF, said ASSIGNOR haz signed these presents this. WESTAMERICA MORTGAGE COMPANY

KNOWLEDGEMEN

STATE OF COLORADO

COUNTY OF DENVER

02 APPIL On this HULTHUS personally appeared

, 19<sup>,당6</sup> helore me, the undersigned Notary Public, who acknowledged himself/herself to be ASST. UILE-PRESIDENT

and PAT KIMMINAU

ASSI. UILLEPRESIDENT who acknowledged himself/herself to be

of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers

IN WITHESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC ्रभवनः **५५**न 10/03/89

MY COMMISSION EXPIRES

PINUL MAE PERENT MELLEN

REQUESTED AND PREPARED BY:

## UNOFFICIAL COPY

1.031-0338

Property of Cook County Clerk's Office

18.45 CT-18.