UNOFFICE AL CORY

KNOW ALL MEN BY THESE PRESENTS.

)	THAT Mary Ann Cullen and George J. Cullen, executor of the
	Estate of William J. Cullen, Deceased.
,	of the County of <u>Cook</u> and State of <u>Illinois</u> for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise,
	release, convey and quit-claim unto Warren C. Tyson and Alice H. Tyson.
	his wife, 7821 S. Paxton, Chicago, Illinois their
	heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they may
	have acquired in, through, or by a certain mortgage, bearing date the 8th day of
	April 19 83 and recorded in the Recorder's Office of Look County, in the
	State of Illino s in Book of page as Document Number
	26567193 to the premises therein described, situated in the County of COOK State of
	Illinois as follow, to wit:
	Lots 22 and 23 in Block 43 in Calumet Chicago Canal and Dock Company's Subdivision in Sections 5 and 6, Township 37 North, Range 15 East of the flind Principal Meridian, in Cook County, Illinois, commonly known as 2922 E. 90th Street: Chicago, Illinois 2012 3
	FE DEFECTY PLOCK NUMBER 6 2 6 06-2 15-042 0000
á	A SA EX FOL together with all the appurtenances and privileges thereunto belonging or apportaining.
	WITNESS thei Band Sand scal S this 4 day of May 1985
	CD winder 1 ist 1 100 miles EAD
	STATE OF Illinois SS.
	COUNTY OF Cook
	Patrick B. Nicholson
	a notary public to and for the said County, in the State aforesaid, IX: W. F. BY CERTIFY that Mary Ann Cullen and George J. Cullen, executor of the Estate of William J. Cullen, Grad. personally known to me to be the same person S. whose name S. substitute the fore-
	going instrument, appeared before me this day in person, and acknowledged that 4 h. Y signed, sealed and delivered the said instrument as <u>thear</u> free and voluntary act for the uses and purposes therein set forth.
	day of May hand and official seal, this grade of the B Hulah
	address: 2922 & 902 Street Chicago 11-30-87
T	AD THE BOATECTIAN AS THE AWARD THIS I

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

