

RELEASE OF MORTGAGE TRUST  
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

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CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

86254250

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$11.25  
T#4444 TRAN 0359 06/23/86 09:35:00  
#6752 # D \* -86-254250  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the \_\_\_\_\_

\* \* BANK OF PALATINE\* \*

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Jr. Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Robert Chomko and Barbara Chomko, 2017 Cheviot Drive (NAME AND ADDRESS) Barrington, IL 60010

107-3  
their, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Jr. Mortgage, bearing date the 9th day of July 1981, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 25936020, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

\* \* Lot 35 in Cheviot Hills of Inverness Unit 11, being a Subdivision of part of the East Half (1/2) of the North West Quarter (1/4) of Section 18, Township 42, North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.\* \*

Property Address: 2017 Cheviot<sup>Hills</sup> Drive, Barrington, IL 60010

Permanent Tax No. 02-18-102-017 in

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said BANK OF PALATINE

has caused these presents to be signed by its Loan Officer ~~President~~, and attested by its V.P. & Cashier Secretary, and its corporate seal to be hereto affixed, this 27th day of May, 1986.

FN. 19261-86

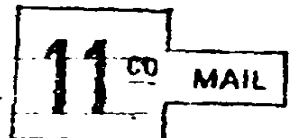
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BANK OF PALATINE

By [Signature]  
Loan Officer

Attest: [Signature]  
V.P. & Cashier



This instrument was prepared by R. A. Cheatham, 1 E. Northwest Highway, Palatine, IL 60067

# UNOFFICIAL COPY

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, J. Joan Sullivan, a notary public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that R. A. Cheatham  
personally known to me to be the Loan Officer ~~XXXXXX~~ President of the BANK OF PALATINE

V. P. and, a corporation, and William L. Abramic, personally  
known to me to be the Cashier ~~SECRETARY~~ of said corporation, and personally known to me to be the

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such Loan Officer ~~President~~ V. P. and and Cashier ~~SECRETARY~~ they

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 27th day of May, 1986.

J. Joan Sullivan  
NOTARY PUBLIC  
J. Joan Sullivan

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

2017 Cheatham Ave  
Palatine, IL 60067



MAIL TO:

Robert Chomko  
P.O. Box 1307  
Palatine, IL 60067

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Property of Cook County Clerk's Office