86255778

Form 2459 Rev. 5-77

Individual

The above space for recorders use only

29th July , 19 85 , between THIS INDENTURE, made this day of AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the day of August , 1980 , and known as Trust Number 50537 party of the first part, and Luis Fasco and his wife Carollyn Fasco,

party of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of Dollars, and other good and valuable One Dollar---considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, County, Illinois, to-wit: Cook the following acaribed real estate, situated in

> Lot 48 in the Subdivision of the West 1/2 of Block 17 in Snov Istate Subdivision by the Superior Court Partition of the East 1/2 of the North West 1/4 of Section 30, Township 40 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois.

T#4444 TRAN 0375 06/23/86 15:34:00 #7151 # D *-86-25 SELTE COOK COUNTY RECORDER

nt under

2100 W. Fledcher Enicago. ITTinois

TO HAVE AND TO HOLD the same unto said party of the second part and to the proper use, benefit and behoof, forever, of said of the second part,

MAIL

This doed in executed by the party of the first part, as Trustee, as alphastic, pursuant to and in the exercise of the power and authority granted to and vasted in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority theretuine enabling. This doed is made subject to the liens of all trust deeds and/or mortgages upon end real estate, if any, recorded or registered in and county.

IN WITNESS WHEREOI', said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its Vice Presidents and altested by its Assistant, were larry, the day and year lists the contribute of the presidents and altested by its Assistant were larry, the day and year lists the contribute of the presidents and altested by its Assistant were larry. AMERICAN WATIONAL BANK AND TRUTH COMPANY OF CHICAGO

(011014/ SEAL.

VICE PRESIDENT

ASSISTAT (SECRETARY

e, as aferesaid, and not personally,

STATE OF ILLINOIS, COUNTY OF COOK

THS INSTRUMENT PREPARED BY

AMERICAN NATIONAL BANK AND THUST COMPANY OF CHICAGO 33 N. LABALLK CHICAGO, ILLETOIS

I, the undersigned, a Notary Public in and for the County and State aforeasid, DO HERRBY CERTEY, that the above named
NATIONAL HARK AND TRUST COMPANY OF CHICAGO
NATIONAL HARK AND TRUST COMPANY OF CHICAGO
NATIONAL HARK AND TRUST COMPANY OF CHICAGO
Personally known to use to be the same persons whose names are subscribed, appeared before a such such in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act and half national Hanking Association for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary as cultudian of the corporate seal of said National Hanking Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said National Hanking Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said National Danking Association for the uses and purposes therein set forth.

These

Marin C. The part

Dul 2 9 1985

Notary Public

TOR INFORMATION ONLY INSERT STREET ADDITION OF ABOVE DESCRIBED PROPERTY HERE

WELLS PERSY miw washington higheo, Illinois CITY

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Illinois lodge

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THECORDER'S OFFICE BOX NUMBER