RELEASE OF MORTGAGE

Loan No. 201928-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

86255959

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

EDMOND A. HAFEEZ MARRIED TO TASLEEM S. HAFEEZ

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of County, Illinois, as Document No. 85169597 COOK to the premises therein described to-wit:

LOT 44 IN DOUGLAS PARK SECOND ADDITION TO CHICAGO BEING A SUBDIVISION OF PART OF LOT 6 OF THE CIRCUIT COURT PARTITION OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH CINE OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SAID SECTION AND NORTH OF THE NORTH LIME OF CHICAGO BURLINGTON AND QUINCY RAILROAD COMPANY'S RIGHT OF WAY IN COOK COUNTY, ILLINOIS

DEPT-01 RECORDING

T#2222 TRAN 0246 06/23/86 15:55:00

*--86-255959 \$4039 # B

COOK COUNTY RECORDER

PERMANENT INDEX NO. 16-24-105-033- VOLUME 572 J PROPERTY ADDRESS: 2944 WEST FLOURNOY, CHICAGO, IL. 60612



Said Association warrants that is has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTING TWHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be a fixed, and these presents to be signed by its Am and after eq to by its shadown theretage this JUNE 19 86

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

LDAN SERVICING OFFICE

DAN SERVICING OFFICER

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HERRIBY CLICITY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Thiman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day to person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Bong of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

guder my hand and notarial seal, the day and year first above written

THE	и Мта	ENT WAS	PHEPARED E CORPORA	BY
ALMAN	MON	MORTGAGI	E CORPORA	TION
248.54.	- HARLEN	A AVE.		

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Mail to

EDMOND A HAFEEZ

% MARVIN RUX

9730 S. WESTERN AVENUE

SUITE 240 EVERGREEN PARK, IL. 60642 A at 1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RE-CORDER OF DEEDS OR THE REGISTRAR OF TLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

& Marie X

MAIL

UNOFFICIAL COP

Clerk's Office