

86255326

**ASSIGNMENT OF MORTGAGES AND LOAN DOCUMENTS**

FOR VALUE RECEIVED AND WITHOUT RECOURSE, MidAmerica Federal Savings and Loan Association hereby grants, assigns and transfers to FEDERAL HOME LOAN MORTGAGE CORPORATION its right, title and interest in and to those certain Mortgages and all other Loan Documents collateral to, or given in connection with, each loan secured by said Mortgage recorded in the Office of the Recorder of Deeds of COOK County, State of Illinois, as more particularly set forth in Exhibit A attached hereto and made a part thereof.

IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said mortgages, has caused this Assignment to be executed this 11th day of July, 1984.

ATTEST:

Andrea L. Sherry  
Assistant Secretary

Marilyn Kruczich  
Vice President

86255326

STATE OF ILLINOIS )  
COUNTY OF DuPage )

I HEREBY CERTIFY, that on this 11th day of July, 1984, before me, the Subscriber, a Notary Public of the State of Illinois, personally appeared Marilyn Kruczich and Andrea L. Sherry, the Vice President and the Assistant Secretary respectively of Mid America Federal Savings and Loan Association and acknowledged the foregoing Assignment of Mortgages and Loan Documents to be the act of said body corporate.

AS WITNESS my hand and notarial seal.

800

WILL CALL  
WILL CALL

Rory J. Owendy  
Notary Public

Commission Expires: \_\_\_\_\_

4520/4514  
This instrument was prepared by:  
Kenneth Koranda  
MidAmerica Federal Savings  
1001 South Washington Street  
Naperville, Illinois 60566

My Commission Expires 9/5/89

# UNOFFICIAL COPY

26-255326

THIS INSTRUMENT WAS PREPARED BY THE SERVICE OF  
THE AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION  
BY: Allen H. Edwards  
25th & Rollins  
Clarendon Hills, Illinois 60514

26 672 069

This instrument was prepared by:

.....  
(Name)  
.....  
(Address)

## MORTGAGE

THIS MORTGAGE was made this 27th day of July 1983, between the Mortgagee, PATRICK A. MURPHY, JR. AND MARY LOU MURPHY, husband and wife, (herein "Borrower"), and the Mortgagee, THE AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of the United States of America, whose address is 25th & Rollins, Clarendon Hills, IL 60514 (herein "Lender").

Whereas, Borrower is indebted to Lender in the principal sum of SEVENTY SIX THOUSAND FOUR HUNDRED AND 00/100 Dollars, which indebtedness is evidenced by Borrower's note dated June 27, 1983 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on September 1, 2012;

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of Cook, State of Illinois:

Lot 90 in Sandburg Glen, a Planned Unit Development, Unit One, being a subdivision of part of the East 1/2 of the North West 1/4 and part of the West 1/2 of the North East 1/4 of Section 33, Township 33 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

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COOK COUNTY, ILLINOIS  
FILED FOR RECORD  
1983 JUL -5 PM 12:53

Richard A. Olson  
ATTORNEY AT LAW  
26672069

23-33-105-015

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which has the address of 17948 E. Tanglewood Circle, Palms Park, Illinois 60464 (herein "Property Address");  
(State and Zip Code)

Together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all future ones or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage, and all of the foregoing, together with said