

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

84-3732 CS

39

RELEASE OF MORTGAGE

#44402
86256902

KNOW ALL MEN BY THESE PRESENTS, That the Federal Savings & Loan Insurance Corp. of Cook County, Illinois, a corporation of the United States of America, does hereby certify that a certain Indenture of Mortgage, bearing the date the 25th day of August, 1964 made and executed by George R. Dombrowski and Ruth B. Dombrowski, each in their own right and as husband and wife of the City of Chicago, Cook County, Illinois, to the said Apollo Savings and recorded (registered) in the Recorder's (~~Registrar's~~) Office of Cook County, Illinois on the 1st day of September, 1964 said mortgage being recorded (~~registered~~) in Book XXXXXX Page XXXXXX as Document No. 19231201 covering premises therein described as follows: and said Assignment Of Rents recorded on the 1st day of September, 1964 and being recorded as Document Number 19231201

Lot 14 in block 3 in John F. Thompson's Armitage Avenue Subdivision in the West half of the South West quarter of the North West quarter of Section 34, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

DEPT-01 RECORDING \$13.25
T#2222 TRAN 0258 06/24/86 10:15:00
44230 # B *-86-256902
COOK COUNTY RECORDER

Commonly Known As: 4722 W. Dickens Chicago, Illinois 60639

PTN: 13-34-117-028

is together with the Note accompanying said Mortgage, fully paid, satisfied, released and discharged.

WITNESS the hand of Marie Drissel, Special Representative ~~and the Secretary~~ ~~respectively~~ of said Fed. Savings & Loan Insurance Corporation ~~who has~~ ~~been~~ ~~duly~~ ~~authorized~~ by said Corporation to execute this release on its behalf and to affix its seal thereto.
Dated this 4th day of June, 1986

By Marie Drissel
Special Representative

~~State of Illinois~~ ss. District of Columbia

13 00 MAIL

I, Thomasine P. White, a Notary Public in and for the afore-
said ~~County and State~~ do hereby certify that Marie Drissel ~~and~~
known to me to be the Special ~~Representative~~
Secretary of the Fed. Savings & Loan Insurance CORP. whose names
are subscribed to the foregoing Release, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said Release as and for the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 4th day of June, 1986

Thomasine P. White
Notary Public

* THIS DOCUMENT WAS PREPARED BY THOMASINE WHITE For Great American Federal Savings and Loan Association, 1001 Lake Street, Oak Park, Illinois 60301

MY COMMISSION EXPIRES SEP 14 1990

86256902

UNOFFICIAL COPY

Property of Cook County Clerk's Office



*86256902

Mail to:

GEORGE SKURDS
120 W. MADISON ST.
STE 804
CHICAGO, IL. 60602.

