		 A I 4	000	10	_ /
WARRANTY DEE	ALCO 2810		いている	1953	3/
int Tananau Illinois Statutoru					'

(Individual to Individual)

(The Above Space For RS6257758

THEGRA	NTOR JAMES A. 1	DIANOVSKY and	CYNTHIA M.	DIANOVSKY, his	wife,
of the Vil	lage of Hoffmonsideration of T	an /Estates ('OUNTY EN DOLLARS AND	or Cook NO/100 (\$10.00) - State of	Illinois DOLLARS
CONVEY	and WARRAN	richa	RD SMITH a	nd CLO ANN SMIT	in hand paid. H, his wife,
	ncy in Common, but		NCY, the foff	owing described Rec	California If Estate situated in the
part of 22650177 Hills Un Subdivis	Block 2 in Harp Section 19, and and a Resubdivi it Number 1 and ions in said Sec incipal Meridian	part of vacate ision of parts parts of Howie tion 19, Towns	ed streets of Blocks in the Hi ship 42 Nor	vacated per Doc 15, 18, 19 How 11s Units Numberth, Range 10, I	cument Number ie in the er 3 both
Permanent	t Tax Number: (02-19-321-027-0	0000 L	2000	
Subject t		is and easement	s of recor	l subsequent yea d.	ars, conditions,
	STATE SELECTION OF THE CONTROL OF TH		to to the second	E ESTATE TO AT.	125 1, 0 0 =
PLEASE PRINT OR TYPE NAME(S)	HAVE AND TO HO	OLD said premises	net in tenanc	y in common, but in	on Laws of the State of joint tenancy forever. 19.86. (Seal)
BELOW SIGNATURE(S)			(Seal)		(Seal)
State of Illino and for said C	County, in the State af	oresaid, DO HERI		Y that JAMES A.	ed, a Notary Public in OLWOVSKY. and
IMPF St. HE	RESS subscri AC and ack RE ast	hed to the foregois mowledged that their free:	ng instrument th ey signe- and voluntary	, appeared before in I, scaled and deliver	ames are neethis day in person, ed the said instrument d purpose. Therein set estead.
Given under a	my hand and official s	eal, this	17	day of June	19 86
Commission of this instrume	expires November nt was prepared by	B. Alan Newbe	erg, One Re offalo Grov	. Man inch Mart Plaza, re, IL 60089	······································
(5	Jim Guthrie, Esg)	ADDRESS OF PROPERT	
	05 S. Roselle R			HOFfman Estate HIT ABOVE ADDRESS IS F ONLY AND IS NOT A PART SEND SUBSEQUENT TAX BE	OR STATISTICAL PURPOSES OF THIS DEED.
(City State	le and Zipi	WW .	Same	ame)
OR REC	CORDER'S OFFICE BOX N Iclent* 	NO:			ress) Office Supply Company 372-1922

UNOFFICIAL COPY

Core That I was

DEPT-01 RECORDING \$11.25 T#1111 TRAN 0367 06/24/86 11:51:00 #0674 # C *-86-257758 COOK COUNTY RECORDER

Property of Cook County Clark's Office

