Know all Men by these Presents, that the

LEMONT SAVINGS ASSOCIATION

86258821

and the second second	State of Illinois
a corporation existing under t	he laws of the State of Illinois , for and in
Couside fation of one dougly of	and for other good and faroable considerations, the receipt whereof
is hereby confessed, does her Kenneth A. Marcotte	eby Remise, Convey, Release and Quit-Claim unto
	A of the standard and the state state to a second to the state of the
	ite of Illinois, all the right, title, interest, claim or demand whatsoever
	h or by a certain mortgage deed bearing date the 5th day A. D. 1983, and recorded in the Recorder's office of Cook County,
	of Records, on page, as Document
No. 26 539 193 and	a certain Assignment &XXXXXIIIs bearing date the17.th day
of Apri	A. D. 19. $\frac{86}{100}$, and recorded in the Recorder's office of Cook County,
	of Records, on page, as Document
No, to th	e premises therein described, situated in the County of Cook and State
of Illinois, as follows, to wit:	
C/C _X	
of the South East of a	's Hillcrest Estates Addition, being a Subdivision tter of the South East quarter of Section 21, age 11, East of the Third Principal Meridian, in
	\(\lambda\) An
Permanent index# .22-2	1-408-905 V
Property address:1249	118th St., Lemont
Mortgage Loan #2585	FHLM: by Lemont Savings Association as Servicin
IN TESTIMONY WHEREOF, the	said Agent acting under power of attorney
	hath here mo caused its corporate seal to be affixed, and
	these presents to be signed by itsVice President, and attested
	have presented to be signed by its annual restaurance to the state of
	by its Secretary, this
	of A. D. 19
•	
	74 - 04
	By: Vice-President
	(I) of the the
	Attest: Secretary in
	ichard Pekofske - 1151 State St., Lamont, Il. 60
STATE OF ILLINOIS COUNTY OF KOOK SS.	
Will	ERTIFY that Michael R. Kucinic Jr personally known to me to be
in the State aforesaid, DO HEREBY (ERTIFY that Michael R. Kucinic Jr. personally known to me to be
the Vice- Preside	ent of theLEMONT SAVINGS ASSOCIATION
	, personally known to me to be the Secretary of said corpor-
ation whose names are subscribed to	the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary they
	signed and delivered the said instrument of writing as
	Secretary of said corporation and caused the corporate seal of said
	corporation to be affixed thereto pursuant to authority given by the Board of
	Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes
	GIVEN under my hand and notarial seat, this
	GIVEN under my hand and notarial seal, this
	Georgia Phodes

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Release of Mortgag

DEPT-01 RECORDING \$13.25 T\$2222 TRAN 0269 06/24/86 15:17:00 \$4522 \$ B * 86-258821 COOK COUNTY RECORDER

er – Robert Johnson og og Lenes volke erstendad Elike en ste ogsødstade

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in the fact was taken that two

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Clarks



