

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

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86259448

CAUTION: Consult a lawyer before using or acting under the form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the _____
FORD CITY BANK AND TRUST CO.

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto HARRIS BANK OF HINSDALE A/T/U Trust #888
(NAME AND ADDRESS)

11.00

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 29th day of November, 16th December 1985, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book 85301063 of records, on page _____, as document No. 85323839 (re-recorded), to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

20 Princess Court
UNIT NUMBER / IN THE COURTYARDS OF WESTCHESTER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE SOUTH 3/4 OF THE SOUTH 1/2 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS DOCUMENT NUMBER 85243832 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

*15-29-300-006

Common Address: X 20 Princess Court, Westchester, Illinois

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FORD CITY BANK AND TRUST CO.

has caused these presents to be signed by its Senior Vice President, and attested by its Asst. Vice President, and its corporate seal to be hereto affixed, this 12th day of May, 19 86.

FORD CITY BANK AND TRUST CO.

By Thomas J. Rebb
Senior Vice President

Attest: Cynthia A. Sim
Cynthia A. Sim Asst. Vice President

This instrument was prepared by Michael B. Lahti, 5501 W. 79th St., Burbank, IL 60459
(NAME AND ADDRESS)

*THIS RELEASE IS IN NO WAY TO DISCHARGE THE LIEN UPON ANY OTHER OF THE PREMISES DESCRIBED IN THE AFOREMENTIONED MORTGAGE.

70-28-308 0

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

20 Penna Court
Westchester AP
60153

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

MAIL TO:
Joseph Del Falco
29 W. PLAINFIELD ROAD
COUNTRYSIDE, IL. 60525

BOX 333-HV

84465298

I, _____, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____, Thomas J. Rebb, personally known to me to be the _____, Senior Vice President of the FORD CITY BANK AND TRUST CO., a corporation, and Cynthia A. Stm, personally known to me to be the _____, Vice/President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such _____, Senior Vice President and Asst. Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of _____ of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this _____ 12th day of May 19 86

Thomas J. Rebb
NOTARY PUBLIC

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

Property of Cook County Clerk's Office