

UNOFFICIAL COPY

86259644  
8 2 5 9 4 4

*Handwritten:* 86259644

PREPARED BY:

And When Recorded Mail To:

Northern Continent Capital Funds  
175 W. Jackson Ave. Suite 1023  
Chicago, Illinois 60604

DEPT-01 RECORDING \$11.25  
T#4444 TRAN 0410 06/25/86 09:52:00  
#7766 # D \*-86-259644  
COOK COUNTY RECORDER

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CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to THE HONGKONG SHANGHAI BANKING CORP., a corporation formed under the laws of the U.S.A. all the rights, title and interest of undersigned in and to that certain REAL ESTATE MORTGAGE DATED 06/13/86 and made by KEVIN L. COPPOLA BACHELOR as Mortgagor(s), and recorded concurrently herewith in the amount of \$64000.00 to NORTHERN CONTINENT CAPITAL FUNDS, LTD. a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 175 W. Jackson Ave. Suite 1023 Chicago, Illinois 60604 and recorded in Book/Volume No. 86-259643, page(s) \_\_\_\_\_ as Document No. \_\_\_\_\_ County Records, State of Illinois described herein as follows:

UNIT 3D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 808 JUDSON AVENUE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25413470, IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

Northern Continent Capital Funds, Ltd.

On this 13<sup>th</sup> day of June 1986 before me, the undersigned a Notary Public in and for the said County and State, personally appeared MICHAEL SHAPIRO to me personally known, who being duly sworn by me, did say that he is the president of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the Corporate seal of said Corporation: that said instrument was signed and sealed on behalf of said Corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he acknowledges said instrument to be the free act and deed of said Corporation.

BY: Michael Shapiro  
Michael Shapiro  
IT's President

*Handwritten:* 11-19-402-027-1111  
808 Judson Ave -  
Evanston, IL  
40202  
86259644  
86 259644

Notary Public Barbara Ann M... [Signature] in Du Page County, My Commission expires on \_\_\_\_\_

My Commission Expires Mar. 7, 1988

11<sup>00</sup> MAIL

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