·	137288 PA			
RELEASE O	F MORTGAGE BY CORPORATI			259022
KNOW ALL I	MEN BY THESE PRESENTS, THA	AT THE	AND COMPARED COM	BP40 BBAN
GENERAL F	FINANCE CORPORATION		<u> </u>	<u>.</u>
OF 3133 N	CENTRAL CHICAGO, ILL	INOIS 60634		
a Corporation	existing under the laws of the State	of Illinois, for and in	consideration of one is hereby confessed.	
does hereby Rer	other good and valuable consideration mise, Convey, Release and Quit-Claim to			
			IN HIS WIFE	
		and State of		
	laim or demand whatsoever it may hav		•	
	anar.	lay of JANUARY		
	the necorder's Office of		1 h	County, in the State of Illinois,
	of Records, on page,	as Document No. 265	933916 , to	the premises therein described,
situated in the C	Courty of COOK		and Stat	e of Illinois, as follows, to-wit:
		:	; ,	;
	THE LORTH 34 FEET OF			
	3 IN JOHN J. RUTHERFO OF THE NORTH 1/2 OF T			
	SECTION 76 TOWNSHIP	40 NORTH, RAN	IGE 12 LYING	EAST OF THE
	THIRD PRINCIPAL MERIC	OIAN IN COOK (COUNTY, GILLING	ois.
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		Alo "	1	8 1 00
	TAX # 12-36-221-134	///S	: :	
	2104 N 73 da Ave., 117	w66d Park, Il	linois 60635	
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	os per contelion H	Pinter		it
	COOK COUNTY, IL. FILFE FOR REC	ORD	,	
	1986 JUN 24 PM	3: 19	6259022	
	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	5		
N TESTIMONY	WHEREOF, The saidJame	s A Rimkus		
		his seal to be affixed	as a lawful caprt and	attorney and attested by him
	duly acting for said cor	poration this 15t	hdav of	May
	19 <u>86</u>	/	, O.	
	_	10.0	1. The N	
	Ву	france of A	Children	Attorney-in-Fact
				
tate of Illinois)) ss.			C
COOK	County)			
STEVE	E STACK	in and	for said County in the !	State aforesald, DO HEREBY
efore me this dittorney-in-Fact	JAMES A RIMKUS of the corporation, having been dulay in person and acknowledged that a for said Corporation pursuant to autee and voluntary act and deed for the u	s such Attorney-in-Fac hority and power of a	ute the foregoing Rele t he signed, sealed and attorney given by said	delivered said instrument as
	GIVEN under my hand	and soon this 15th	day of May	
		and seen this	aay or	, 18 <u></u> ,
y Commission e	expires		<u> </u>	
7-6-0	88	~d	1 oft	NC-7
10			ethe stat	Notary Public

This instrument prepared by SUSAN M DRAGOSH (Name) 3133 N CENTRAL, .Illinois.

(Address)

AFTER ECORETCIAL COPY BASE TORE TO SHARE WORK MAIL THIS INSTRUMENT TO

SES 3/33 N CENTRAL WORK DOOR TO SHARE TO

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