

HUD CASE NO: 111-318206-203

UNOFFICIAL COPY

T-1670

THIS INSTRUMENT WITNESSETH that SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys to:

Claude Jackson

(hereinafter referred to as "Grantee(s)" all interest in the following-described real estate:

Lot 8 (except the North 32 1/2 feet) and Lot 9 (except the South 35 feet) in Block 8 in Schorling's Subdivision of that part of Lot 1 in the Assessor's Division of Section 33, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

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Commonly known as: 7927 S. Parnell, Chicago, IL 60620  
Permanent Tax No.: 20-33-105-010

*all p*

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

AND THE said Grantor for himself, his successors and assigns does covenant, promise, agree to and with the Grantee(s), their heirs and assigns, that the Grantor has not made, done, committed, executed or suffered an act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at anytime hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 4 day of JUNE, 1986 has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development  
by Federal Housing Commissioner

*Caroline Walker*  
*Heriberto N. Wilson*

*Edward J. Hinsberger*  
Edward J. Hinsberger  
Chief Property Officer,  
HUD Regional Office, Chicago

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STATE OF ILLINOIS) SS.  
COUNTY OF MOORE

DARLENE W. MOORE, a Notary Public in and for the County and State aforesaid, do hereby certify that Edward J. Hinsberger who is personally well known to me to be the duly appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of JUN 4 1986, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 4 day of JUNE, 1986

*Darlene W. Moore*

My Commission Expires Oct. 24, 1989  
and future taxes to:

This Deed prepared by:  
PETER ALEXANDER  
ONE COURT PLACE-401A  
ROCKFORD, IL 61101

Claude Jackson

6725 So. Wolcott

Chicago IL 60636

Exempt under and subject to the provisions of Act Section 4, Paragraph 1, and under Cook County Ordinance 93104, Paragraph B

6-11-86 *Comm* Signed  
Date

BOX 50

PETER ALEXANDER FILE NO. PA 5-741

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11:00

-86-259065

Property of Cook County Clerk's Office

DEPT-01 RECORDING #11111 TRAM 0399 06/24/86 15:11:00  
#0851 # C \* 86-259065  
COOK COUNTY RECORDER

COOK COUNTY

COOK COUNTY CLERK