THIS INDENT URE INTERESTITATION. SALVIL R. PIERCE IR., Secretary of Ilousing and Urban Development, of Washington S.C., acking by and Arough the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and consideration of HUD CASE NO: the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys to: Claude Jackson (hereinafter referred to as "Grantee(s)" all interest in the following described real estate: Lot 8 (except the North 32% feet) and Lot 9 (except the South 35 feet) in Block 8 in Schorling's Subdivision of that part 8625906 of Lot 1 in the Assessor's Division of Section 33, Township 8625906 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. 7927 S. Parnell, Chicago, IL 60620 Commonly known as: 20-33-105-010 Permanent Tax No.: BEING the same property acquired by the Grants pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667) AND THE said Grantor for himself, his successors and assigns does covenant, promise, agree to and with the Grantee(s), their heirs and assigns, that the Grantor has not made, done, committed, executed or suffered an act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at anytime hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever SAID CONVEYANCE is mad. SVBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show. IN WITNESS WHEREOF the undersigned on this 4 day of JUNE ,1986 has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D. Secretary of Housing and Urban Sealed and delivered in the presence of: Development by Federal Hot sing Commissioner Edward J. Hinsberger Chief Property Office. HUD Regional Office, Chicago STATE OF ILLINOIS) SS. DARLENE W. MOORE, a Notary Public in and for the County and State aforesaid, do noreby certify that Edward J. Hinsberger who is personally well known to me to be the duty appointed, CHIÉF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 1986, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledge that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban's Development, for the uses and purposes therein set forth. Given under may hand and Notarial Seal this 4 My Commission Expires Oct. 24 This Deed prepared by: PETER ALEXANDER Claudei ONE COURT PLACE-401A ROCKFORD, IL 61101

PETER ALEXANDER FILE NO. PA_5-741

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