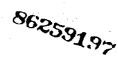
MOFFICIAL₂GOPY 7

RELEASE OF MORTGAGE

Loan No. 08-230-7700-1



THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto A. LAWRENCE G. FRETZIN AND MURIEL FRETZIN,

HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/

Registrar's office of COOK

County, Illinois, as Document No. 25983278 to the premises therein de-

scribed to-wit:

LOT 101 IN KRENN & DATO'S HIGHLAND PARK ADDITION TO HIGHLAND PARK A SUBDIVISION OF THE SW. 4 OF SECTION 10, TWP. 43 NORTH, RANGE 12, EAST OF THE 3RD P.M. AND THE NW. 4 DEDT SHIPE CHARDING OF SECTION 15, TWP. 43 NORTH, RANGE 12, EASTH #353TH FRANKE 48 08/24/86 16:03:00 #0860 # A *-86-259197

COOK COUNTY RECORDER

Property Address: Permanent Index Number:

568 Hill Street, Highland Park, Il. 60035 157-032-300-30000

SAVINGS AND TOM FERN

Said association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successo. in interest to the original mortgagee.

IN TESTIMON: WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affix id, and these presents to be signed by its duly authorized officers, this 29 day of , 19 86

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Consumer Loan Officer

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CE'T FY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before the third day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of items of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Doard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
Talman Home (V. Hayden)
4901 W. Irving Pk. Chgo. 60641

4901 W. Irvin Consumer Lending Division

4901 West Irving Park Road Chiesgo, Illinois 80641

Recorder's Box No.

Maji to: 🎇 awrence G. Fretzin

568 Hill St.

Highland Park, Ill.

Notary Public My Commission Expires August 2, 1989

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHAI BE FILED WITH THE RECORDER DEEDS OR THE REGISTRAR 60035**0F** IN WHOSE THE MORTGAGE OR DEED TRUST WAS FILED.

UNOFFICIAL COPYC

RELEASE OF MORTGAGE

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Loan No. 1180 2 Str. 22 6 00 1

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Property Address:

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STATE OF ILLINOIS)

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THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME PEDERAL GAVINGS

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14年11年,1986年1月1日 FOR THE PROTEOTION OF THIS RELEASE MORTGAGE OR DEED TRUST WAS FILED.

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