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THIS INSTRUMENT PREPARED BY:

FMC# 378925-5
CHIC.# 850233-8

FLEET MORTGAGE CORP.

P.O. BOX 316 - Dept. 992

MILWAUKEE, WI 53201

Mail to Box 15

86260455

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FLEET MORTGAGE CORP. does hereby transfer, assign, set over and convey to the Continental Illinois National Bank & Trust Company of Chicago, as trustee, pursuant to a Mortgage Origination Agreement dated as of November 1, 1985 (the "Agreement") by and among the City of Chicago, Cook County, Illinois, FLEET MORTGAGE CORP. (Lender) and the Continental Illinois National Bank & Trust Company of Chicago, all of said Lenders right, title and interest as mortgagee in, to, and under the Mortgage dated 21ST day of APRIL, 1986, and recorded or dated April 24, 1986 and known as Document Number 86-160,111

and recorded or registered and conveying the following described real estate, to wit:

Executed by: JAMES R. SUFFERN, A BACHELOR AND BETTY S. GORECKI, A SPINSTER LOT 4 IN BLOCK 16 IN ARTHUR T. MC INTOSH'S 63RD STREET ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTN: 19-15-426-019
6210 South Keeler, Chicago, Illinois

Said mortgage to be held in trust pursuant to said Agreement.

IN WITNESS WHEREOF, (LENDER) FLEET MORTGAGE CORP. has caused its name to be signed hereto by its duly authorized officers as of this 9TH day of MAY, 1986.

ATTEST:

BY FLEET MORTGAGE CORP.

Bonnie Lenz
Its Bonnie Lenz, Assistant Secretary

John Mawhinney
Its John Mawhinney, Assistant Vice President

STATE OF WISCONSIN

COUNTY OF MILWAUKEE

On this 9TH day of MAY, 1986, before me a notary public in and for said State, personally appeared John Mawhinney, Assistant Vice President and Bonnie Lenz, known to me to be the Assistant Vice President and Assistant Secretary of Fleet Mortgage Corp. and acknowledged to me that such parties executed within the instrument pursuant to its by-laws or a resolution of its Board of Directors.

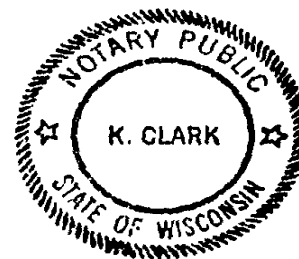
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

K. Clark
NOTARY PUBLIC

K. Clark

My commission expires January 15th, 1989

OFFICIAL BUSINESS
CITY OF CHICAGO
NO CHARGE



Box #15

86260455

TTIC 210062 Loop fw

6/17/86

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Property of Cook County Clerk's Office

DEPT-09 MISC. \$0.80
TW3333 TRAN 6720 06/25/86 11:43:00
#1135 # A *—86—260455
COOK COUNTY RECORDER

NO CHARGE

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