LINIOFFICIA	
Reception No	2 5 5 cm 4 86-8260478
ASSIGNMENT OF DEED OF TRUST OR MORT	r-1
COLONIAL SAVING & LOAN ASSOCIATION	Date of Assignment Assignee
10041 MIDLOTHIAN PIKE	- 4
RICHMOND, VA. 23235	- Address
PLATTE VALLEY FEDERAL SAVINGS & LOAN	Assignor
ASSOCIATION 601 5TH AVENUE	and the second s
SCOTTSBLUFF, NE. 69361	- Address
AUGUST 29 .1985	Date of Deed of Trust
SEPTEMBER 4, 1985	Recording date of Deed of Trust
COOK	County of Recording
Book No. Page No	•
85175056 A Film No. Reception No.	
run ro. Recepton ro.	
KNOW ALL MEN BY THESE PRESENTS that ADAM BARTOSIK AND ANNA BARTOSIK, HIS	
WIFE ANY MICHALINA BARTOSIK did grant, bargain, sell and convey	
the property described in the Deed of Trust or Mortgage Deed, herein referred to as Deed of Trust, to the Phylic Trusted.	
of the County in which and Deed of Trust was recorded, to be held in trust to secure the payment of a Promissory Note for	
the original principal surp of 5.62,000,00 together with interest. NOW THEREFORE, in consideration of the sum of 10 (ten) dollars, paid to the assignor.	
the receipt and sufficiency of which is hereby acknowledged, the said assignor hereby assigns unto the said assignee.	
the said Deed of Trust and note ecured thereby, together with all moneys now owing or that may hereafter become due	
or owing in respect thereof, and the ϕ ', benefit of all the powers and of all the covenants and provisos therein contained, and the said assignor hereby grants and ϕ in reys unto the said assignee, the following described property, situate in the	
**County of	d assignee, the following described property, situate in the
ILLINOIS	
LOT 30 IN COL DOCC ADDITION TO STANKITA	TADY A CURRILLIAN OF DARM ON MAN COUNTY
LOT 30 IN SOL ROSS ADDITION TO FLANKLIN PARK, A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL	
MERIDIAN, IN COOK COUNTY, ILLINOIS	
rog 서 = OL1(C)지수요 - 이오셔요요 - 92 숙경:NAC	
46.	
PTN # 12-21-326-021 H. W •	
▼ *	
also known by street and number as: 3532 NORTH GEORGE	E STREET, FPANKLIN PARK, IL. 60131 98 NOT 52
TO HAVE AND TO HOLD the said Deed of Trust and note, and also the said property unto the said assignee forever.	
subject to the terms contained in said Deed of Trust and note.	
And the said assignor hereby covenants with the assignee that the said Deed of Trust and note hereby assigned is a good	
and valid security and that the sum of 62,000.00 dollars remains unprid on the said note and that the said assignor has not done or permitted any act, matter or thing whereby the said Deed of True has been released or	
discharged, either partly or in entirety and has the right to assign said Deed of Trust and note and will upon request, do.	
perform and execute every act necessary to enforce the full performance of the covenants and agreements therein contained	
and that this assignment and the covenants herein shall inure to the benefit and extent to be binding upon the heirs, personal representatives, successors and assigns of the respective parties hereto.	
IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above writter.	
Attest:	2 11
Y/ MUL AMOUN	Moron
HARY SAMPLER, ANTHORIZED AGENT	CA. MONOGUE, AUTHORIZADENCENT
State of Colorado	

County of

ARAPAHOE

root. E

新新新一般新

1

The foregoing instrument was acknowledged before me in ARAPAHOE County, State of Colorado, on

APRIL 24. 1986 (date) by

J. MONOGUE, AUTHORIZED AGENT

JUNE 1, 1990 Date Commission Expires
14001 EAST ILIFF AVENUE # 607
AURORA, COLORADO 80014

*If a Mortgage, here delete reference to Public Trustee and complete as applicable

* *If Denver, insert "City and."

Witness my hand and seal.

ANCY C. KENT Mand reports

Summer .

111

56-260478

ASSIGNMENT OF

1

ncord in my office at_ recorded in hank When Recorded Return To: lereby certify that this instrument was filed for STATE OF COLORADO. さ 19____ and is duly Property of Cook County Clerk's Office

PLATTE VALLEY MORTGAGE CORP.

14001 E. ILIFF AVE. SUITE 607 A POOR SOOT A STANKEN

S71035-38

MON