(RI 1911/109908th)

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一般の発音を行う

makes any warranty with respect thereto, including any waltenty of merchantability or frees to a particular purpos	8626000
THE GRANTOR Girolamo V. Curciarello and Randee Blumenfeld, his wife	86260680
of the City of Chicago County of Cook State of Illinois for and in consideration of Ten and No/100 Dollars (\$10.00)	. DEPT-01 RECORDING → \$11.25 . T\$2222 TRAN 0282 06/25/86 13:57:00 . \$4665 \$ B ★──86──260680 . COOK COUNTY RECORDER
and other good & valuable consideration hand paid, CONVEY S and WARRANT S to Letty bixby, spinster	
1400 North State Parkway, Unit 5-A, Chicago, Illinois 60610 (NAME AND ADDRESS OF GRANTEE)	(The Above Space For Recorder's Use Only)
the following described Real Estate situated in the County ofCoc State of Illinois, (a w.t:	
Units 5-A and 220 in State Parkway Condominium, to percent interes: In the common elements as defined Declaration recorted as Document Number 25179002, North, Range 14, East of the Third Principal Merid	and delineated in the in Section 4, Township 39
Subject to: covenants, conditions, and restriction covenants, and conditions of the Declaration of Court if any, thereto; private, public, and utility ease established by or implied from the Declaration of thereto, if any, and roads and highways, if any; pagreements, if any; limitations and conditions import property Act; general taxes for the year 1985/86 a installments due after date of closing assessments Declaration of Condominium.	condominium and all amendments, including any easements. Condominium or amendments warty wall rights and consed by the Condominium and subsequent years, a established pursuant to the
C - 86	-260680
hereby releasing and waiving all rights under and by virtue of the Horlinois.	mestead exemption raises of the state of
Permanent Real Estate Index Number(s): 17-04-211-035-1034 Address(es) of Real Estate: 1400 North State Parkway, Un	17-04-211-035-1107
Address(es) of Real Estate: 2400 1024. 5000 10411114, 30	60610 b lay of June 19 86
PLEASE GIPOLAMO V. CURCIARELLO (SEAL) Rand	nder The stell (SEAL)0 2 1 0 1 5
PRINT OR TYPE NAME(S) BELOW (SEAL)	(SEAL): [] [] [] [] [] [] [] [] [] [
✓ GNATURE(S) Cook	
State of Illinois, County ofss. 1, th said County, in the State aforesaid, DO H	R T 4 unit to the first
Girolamo V. Curciarello and R personally known to me to be the same per	284 36 - 173 T
to the foregoing instrument, appeared be edged that TPY signed, sealed and delified and voluntary act, for the uses and	vered the said instrument as their purposes therein set forth, including the
elease and waiver of the right of homester	***
Given under my languard official seal, this 231d Commission express. 5-10 1988 Jaca	day of June 1986
	Michigan Avenue, Ste. 2300
This instrument was repared by Chicago, Illinois 6061 NAME A	AND ADDRESS)

Terry G. Chapman 20 N. Clark Street, #3150 MAIL TO 60602 Illinois Chicago,

(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO

Letty Bixby

1400 North State Parkway, Unit 5-A Chicago, Illinois 60620

(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. 11.00

86260680

UNOFFICIAL COPY

Warranty Deed

GEORGE E. COLE² LEGAL FORMS