M. Collins Property

╬	OF THE COUNTY WITGROWS
	Know all Men by these Presents, that the
	FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO FORMELY KNOWN OF AND LOAN ASSOCIATION 86260699
	DECEMBRI CERTRAL PEDERAL SAVINGS AND EUAN ASSUCIATION
	a corporation existing under the laws of the <u>United States of America</u> , for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof
	is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto
	Guglielmo Perfetti and Trieste Perfetti, hiswife and
	Frank Perfettia. bachelarof the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever
	it may have acquired in, through or by a certain mortgage deed bearing date the10th day
	of November, A. D. 19, and recorded in the Recorder's office of Cook County,
	in the state of Illinois, in Book
	of
	in the State of Illinois, in Book
	No. TATATATATATATATATATATATATATATATATATATA
	Lot 39 and Lot 40 (except the South 16 2/3 feet thereof) in Block 9
	in Woodbury's Addition to Irving Park, being a Subdivision of the East 2D acres of the South 4D acres of the West half of the Southwest quart
	of Section 22, Township 40 North, Range 13, East of the Third Principa
	Meridian, in Cook County, Illinois.
	TO DAY TO STALL A STAR.
	PIN13 - 22-313 - 024 1, 0355 M.C
	IN TESTIMONY WHEREOF, the said EIREHITY.EEEE ALSAYLNGS.AND.LOAN.ASSOCIATION.DE.CHICAGO hath hereinto caused its corporate seal to be affixed, and '
	these presents to be signed by its N.I.C.B President, and attested
	by its Assistant Secretary, this19th day
	of !June
\parallel	FIDELITY FEDERAL SAVINGS AND LOAM AS OCIATION OF CHICAGO By: Vice, President
	by:
	Attest: Jehanes Handel And Antistant, Secretary
	STATE OF ILLINOIS SS.
	COUNTY OF COOK S Loretta Jacks a Notary Public in and for said County
	Dohant C Whoffman personally bears to be
	theV.168
	ond Lindalee Hansen , personally known to me to be the Addition Secretary of said corpor-
	ation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such
	signed and delivered the said instrument of writing as .V.1 C.E President and
	ARRISIGN. Secretary of said corporation and coused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of
	Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes
	therein set forth.
ηH	S DOCUMENT PREPARED BY: GIVEN under my hand and notatiol seal, this
	455 WEST BELMONT AVENUE NOTABY PUBLIC
	HICAGO, ILLINOIS 60641.

5/0 90553 1-22

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ease of Mortgage by corporation

BOX

303 WEST HIGGINS RD SIGNATO P

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-01 RECORDING \$11. 22 TRAN 0282 06/25/86 14:02:00 \$4684 # B *-86-2606 COOK COUNTY RECORDER

Opening Of Coll 6-260699