11-003260-4

a corporation existing under the laws of the and the State of Illinois. United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby secured, and of the sum of one dollar, the receipt whereof is hereby secured, and of the sum of one dollar, the receipt whereof is hereby secured, and of the sum of one dollar, the receipt whereof is hereby secured, and of the sum of one dollar, the receipt whereof is hereby secured, and of the sum of one dollar, the receipt whereof is hereby secured, and of the sum of one dollar, the receipt whereof is hereby secured, and of the sum of one dollar, the receipt whereof is hereby secured, and of the sum of one dollar, the receipt whereof is hereby secured, and of the sum of one dollar, the receipt whereof is hereby secured, and of the sum of one dollar, the receipt whereof is hereby secured, and of the sum of one dollar, the receipt whereof is hereby secured. CONVEY, RELEASE and QUIT CLAIM unto Ronald L. Rodriguez and Margo A. Rodriguez, his of the County of Cook ----and State of Illinois ---right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the , A.D. 19 85 , and recorded in the Recorder's Office of October -----County, in the State of Illinois ---------- , as document No. 85 276 490 ------, and a certain Assignment -Gounty; in the State of ------- of records; on prec ----, as-document No.-----, to the premises therein book described, as follows, to-wit: Lot 3 (except the North 9.43 feet thereof) and the North 14.145 feet of Lot 9 in Block 1 in Y. enn and Dato's Howard Lincoln Cicero Parkview Addition, being a Subdivision of part of the South 1/2 of the Southwest 1/4 of the Northwest 1/4 of Section 27, Township 41 North, Pange 13, East of the Third Principal Meridian. ADDRESS: 7628 N. KENTON Permanent Tax Number: 10-27-117-054 Volume: SKOKIE ILL Cook -----City ---, County of and situated in the , together with ph the appurtenances and privileges thereunto belonging or Illinois ----State of appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate send to be hereto affixed, and has caused its name to be --- Assistant - Secretary, this signed to these presents by its ----- Vice - President, and attested by its A.D., 19 86 16th --- day of June ---ATTEST: Assistant- Secretary Illinois STATE OF I, Margaret J. Runnberg ---- the undersigned a Notary Public Cook -COUNTY OF in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Harold E. Ulmer ----personally known to me to be the ---- Vice - President of A Corporation of the United a Ao Physical Program Federal Savings and LOAN ASSOCIATION States of America personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing 86260302 instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Notur Setisfaction 386280302

And Release of Mortgage

NILES FEDERAL SAVINGS AND LOAN ASSOCIATION A DIVISION OF UPTOWN FEDERAL

THIS INSTRUMENT WAS PREPARED BY:

GIVEN under my hand and Notarial Seal this

Niles Federal Savings and Loan Association

A Division of Uptown Federal 7077 W. Dempster Street

Niles, Illinois 60648 MAIL TO:

BOX15

16th --- day of

June ----

44053-7 (1/74)* 345R — Full Satisfaction and Release of Mortgage

-- , A.D. 1986

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