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UNOFFICIAL₂COPY

ASSIGNMENT OF RENTS

Know all men by these presents, that AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Bank Association, not personally but as Trustee under the Provisions of a deed or deeds in trust duly recorded and delivered to said Company in pursuance of a Trust Agreement dated February 20, 1979 and known as Trust No. 45866

in consideration of the premises and of One Dollar (\$1.00) in hand paid, the receipt of which is hereby acknowledged, does hereby sell, assign, transfer, and set over unto

University Savings and Loan Association

its successors and assigns, all the rents, issues and profits now due and which may hereafter become due, under or by virtue of any lease, whether written or verbal, or any letting of, or any agreement for the uses or occupancy of, any part of the premises hereinafter described, which may have been heretofore, or may be hereafter, made or agreed to, or which may be made or agreed to by the grantee hereinunder of the power herein grantes, i) being the intention to hereby establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the grantee herein and especially those certain leases and agreements now existing upon the property described as follows:

Lot 19 in Fullerton's Second Addition to Chicago, in Section 30, Twonship 40 North, Range 14 East of the Third Principal Meridian in Cook County, Illinois	11
PIO 14-20-410-035-0000 ACCION DUDI-09 TO CIUDURA AUC CMO, I LOCKOLY * IN BLOCK 5	
in its own name to collect all of said avails, ren	ts, issues
and profits arising or accruing at any time deteafter, and all now due or that may hereafter become under each and every lease or agreement, which no reverbal, existing or to hereafter exist, for said and to use such measures, legal or equitable, as in the discretion may be deemed proper or necessal force the payment or the security of such avails, rents, issues and profits, or to secure and maintains ion of said premises or any portion thereof and to the interest on the each and all vacancies, and to rent, lease of portion of said premises to any party or parties, at its direction, hereby granting full power and at to exercise each and every right, privilege and power herein granted at any and all times hereafter notice to the grantor herein, its successors and assigns, and first er, with power to use and apply sa rents, issues and profits to the payment of any indebtedness or liability of the undersigned to the sa University Savings and Loan Association	premises, ry to en- n posses- r let any uthority without id avails, id
or its agents, due or to become due, or that may hereafter be contracted, and also to the payme expenses and the care and management of said premises, including taxes and assessments, and the on encumbrances, if any, which may be in its judgement deemed proper and advisable.	nt of all interest
This instrument is given to secure payment of the principal sum and interest of or upon a certain \$375,000.00 dollars secured by a Mortgage or Trust Deta dated the 30th of May, 19_86, conveying and mortgaging the real estate and premise above described to University Savings and Loan Association	lday
and this instrument shall remain in full force and effect until said loan and the interest the eon and costs and charges which may have accrued under said Mortgage or Trust Deed have fully or consid.	all other

This assignment shall be operative only in the event of a default in the payment of principal and interest secured by said Mortgage or Trust Deed or in the event of a breach of any of the covenants in said Mortgage or Trust Deed contained.

TOOK COUNTY ILLINOIS

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Mail to Musical Assa 5050 hate PE Chro. el 60615

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This Assignment of Rents is executed by AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO as Trustee, solely in the exercise of the authority conferred upon it as said Trustee, and no personal liability or responsibility shall be assumed by, nor at any time be asserted or enforced against it, its agents or employees on account hereof, or on account of any promises, covenents, undertakings or agreements herein or in said Note contained, either expressed or implied; all such liability, if any being expressly

waived and released by the mortgagee or he through or under said mortgage or the holder	older or holders of	said Note and by all	persons claiming by,
now or hereafter claiming any right or secur	ity thereunder. It is	understood and agree	ed that AMERICAN
BANK AND TRUST COMPANY OF CHICA to the performance or non-performance of an			
be liable for any action or non action take			
further understood and agreed that the Trus	tee is not entitled to	receive any of the rea	nts, issues, or profits
of or from said trust property and this instru		construed as an admis	sion to the contrary.
dated at Chicago, Illinois, this 30 da	y of Thay		_, 19.26 . A.D.
Q ₀	\mathcal{O}		-
	AMERICAN NA	TIONAL BANK AND	TRUST COMPANY
(DEFORA),	OF CHICAGO,	not individually but s	
SEAL 9	as Trustee as at	resaid.	
	BY:	Mana	_
		MICE PRESIDENT	
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ATTEST:	'		
Island un			
ARUST OFFICER			
The state of the s	4/)×		
			•
State of Illinois)			
) SS.		C/2	
County of Cook)		'O	
, MAXINE J. PEARSON No	stary Public, in and	for said County in the	State aforesaid, do
hereby certify that Later H. Johnmon	, Vice	President of AMER	ICAN NATIONAL
BANK AND TRUST COMPANY OF CHICA Trust Officer of said Company, who are perso	GO, and	to be the same town	44 10 P
subscribed to the foregoing instrument as su	ch Vice President	and Trust Officer, 1er	ectively, appeared
before me this day in person and acknowledge	ed that they signed	and delivered the said	instrument as their
own free and voluntary act and as the free an the uses and purposes therein set forth; and the			
a custodian of the corporate seal of this Con	pany, did affix the	corporate seal of said	Company to said
nstrument as own free and voluntary	act and as the free	and voluntary act of	
Trustee, as aforesaid, for the uses and purpo			
Given under my hand and notarial seal, this	day of	JUN 0 1986	, 19 A.D.
•		-	7
	4	Court X	- show
	Notary Publi	ic /	0
	-	, ,	

My Commission expires:_

FORM 2301