LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION 1 North La Grange Road La Grange, Illinois 60525

86261741

THE ABOVE SPACE PROVIDED FOR THE CONVENIENCE OF THE RECORDER'S OR REGISTRAR'S OFFICE:

KNOW ALL MEN BY THE	SE PRESENTS, That LA	GRANGE FEDERAL	L SAVINGS AND LO	AN ASSOCIATION, a
corporation existing under t indebtedness secured by the of the sum of one dollar, the	Mortgage hereinafter ment	tioned, and the cancel	llation of the obligation	thereby secured, and
QUIT CLAIM untoGERA	LD C. NELSON AND CA	AROL J. NELSON,	his wife	
of the County of Cook acquired in through or by recorded in the Recorder's O in the State of Vinois as Doo	ffice (or if the property is	theday registered, filed in the	of October e Registrar's Office) o	A.D., 19 ⁸³ , and
Lot 34 in Block 17 i a Subdivision of the lying North of Crica Range 12, East of the Section 32, Township South of Chicago and produced North of sa	East half and that go, Burlington and e Third Principal M 39 North, Range 17 Niperville Highway	t part of the E Quincy Railroa Meridian, toget 2, East of the y and West of t	ast half of the d of Section 6, her with so muc Third Principal he East line of	Southwest quarter Township 38 North h of Section 31 an Meridian, lying
Commonly known as 41 P.I.#18-06-220-003-0	000 411		Illinois 60558	4 2 00
	Cof)
situated in the County of	Cook and State of Illi	in is, together with a	ll appurtenances and	privileges belonging or
SAVINGS 1NO	AND LOAN ASSO has caused its name tested by its Assista	OCIATION, has cause to be signed to the signed to the unit Secretary (1) is	ised its corporate sea ese presents by its Vi 17th day of Jun	EDERAL SAVINGS at to be affixed, and ce President, and at-
1925	;	LA GRANGE FEDE;	CAL SAVINGS AND I	LOAN ASSOCIATION
HOLL	I	By IN	(0,	·
		II.M. Lips	S CONTRACTOR OF THE PARTY OF TH	Vice President
State of Illinois)	A	\ttest:	ACX DO	arez
) ss. County of Cook)		W.H. Lewi	l.s	Assistant Secretary
'he underzigned, a Notary Public is	and for said County in the State	e aforesaid, DO HEREBY	CERTIFY that	
	Lipsey		1. Lewis	<u> </u>
personally know to me to be the VASSOCIATION, and personally kno lay in person and severally acknow /ice President and Assistant Secretorporation, for the uses and purpo GIVEN under my hand and No	iwn to be the same persons who ledged that as such Vice Preside tary of said corporation, as the	se names are subscribed t ent and Assistant Secretal ir free and voluntary act.	to the foregoing instrument ry, they signed and delive and as the free and volum	t, appeared before me this red the said instrument as ntary act and deed of said
i.		1000g	- 11 hours	Notary Public
FOR THE PROTI	CHUN UP TH	t UWNEK,	IHI2 KFLFW	SE SHALL
BE FILED WITH	THE RECORDS	FR OF DEFI	ON WHO	RE NEFICE
				L OITIOL
HF MORTGAGE	OR DEED OF	TRIIST WA	S FILED	

626174

MAIL TO

LA GRANGE FEDERAL SAVINGS AND LOAN ASSM.

1 North La Grange Rd.

La Grange, Illinois 60525

This instrument was prepared by:

H.M. Lipsey

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION
1 North La Grange Boad . La Grange, IL 60625

作事的人

TO THE PARTY SET MANUFACTURE OF THE PARTY OF

UNOFFICIAL CO

TANK LONG THE

Property or Coot County Clert's Office

. Savings and Loan Association La Grange Federal

Release Beed

By Corporation