## UNG FIFSEI STACTED PY GEZET 752

Lonn No. 4974-3

## And Release of Mortgage

a corporation existing under the laws of the State of Illinois

of all the no	tes thereby secu	ired, and of the sum	ndebtedness secured by of one dollar, the recei Brennan B. Mill	pt whereof is her	eby acknowledged,	does hereby REMISE,
00.111.11	Ella top and &					11 . (21)
of the Count	,, 0,	ook or demand whatso	and State of ever it may have acq	Illinois	di or by a certain	, all the
•	merese, ciami		ives it may have use		•	
16th	day of	September		A.D. 19 85	, and recorded in th	e Recorder's Office of
	Cod	County,	in the State of	Illinois		, in book
	of recovus, on	page	, as document No.	85 194 49	9 , un	d a certain Assignment
of Rents date	ed the	day of		, 19	, and reco	orded in the Recorder's
Office of		0.	County, in the Stat	e of		, in
book described, as	of record	ls, on p <i>a</i> ge	, as document	No.	, (	to the premises therein
	7 ), 1 3 4 24	Ox	_			O Company
the Nort	heast Quar	ter of Section	being a Subdivi 34, Township 42 n Cook County,	2 North, Rai	East Half of nge 9, East	1100
PIN- 01	34 202 002	Salitive	ow of my Dr			4
			ch provinces			
situated in the State of appertaining.	Illinois ´		th Barrington	, County of	Cook nees and privileges t	and hereunto belonging or
IN TESTIMO	ONY WHEREOF	the said corporation	n has caused its corpor	ate sal to be here	to affixed, and ha	caused its name to be
signed to the	se presents by it	<sup>⊬</sup> Vice	President, and a	ttested by its	Assistant	Secretury, this
3rd	day of	May	A.D.	., 19 86 .	h/	
ATTEST:	00		:			
	LOUX	istant Secre	tary By	>J	may Vica	* President
STATE OF	Illinois	)				7_
COUNTY OF	DuPage	88.	·		the unders	iy.ed, a Notary Public
in and for sai	d County, in the	State aforesaid, DO	HEREBY CERTIFY T	HAT James	s J. Renn	· ·
a corporation Secretary of	suid corporation	LISLE SAVII I A. Renn I, and personally kno	own to me to be the sa	onally known to r une persons whos	e names are subsci	sistant ribed to the foregoing
said instrume	ent as such off authority, given	icers of said corpora by the Board of D	n and severally acknow ation and caused the c irectors of said corpor cases and parposes ther	corporate seal of ation as their fre	said corporation t	o be affixed thereto,
GIVEN unde	r my hand and N	Notarial Scal this	3rd day of	May/		, A.D. 19-86 💍 🕱

THIS INSTRUMENT WAS PREPARED BY:

This Instrument Was Prepared By:

Wendy B. Heimann Liste Sovings and Loan Association 4720 Moar Street

Listo, Illinois 60532

treenbers now 222 - W We

Notary Public

My Commission Expires Feb. 24, 1987

## **UNOFFICIAL COPY**

MAIL TO: LISLE SAVINGS

4720 MAIN STREET

LISLE, ILL 60532

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SIGNITA

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