URDURH 704173E

86261794 JMOFUL Salistaction PY And Release of Mortgage

* \pi 1			120	12052 1
The state of the s	ार्था हुन्। राज्या विकास वर्षमञ्		Loan No. 130-	.12952-1
a corporation existing under the laws of the State	of Illinois	_		6 02 307 002 a
# 400 F	PERMANENT T	AX I.D.#!s Pa		6-03-307-003 a 3-28-322-042
for and in consideration of the payment of the inc	lebtedness secured l	by the Mortgage here	inafter mentioned,	and the cancellation
of all the notes thereby secured, and of the sum of the	f one dollar, the rece	eipt whereof is hereb	y acknowledged, d	ots Frank REMISE,
CONVEY, RELEASE and QUIT CLAIM unto M	ANIA FIMAS, A	MIGOM		100
		•		10
of the County of Cook	and State of	Illinois		, all the
right, title, interest, claim or demand whatsoever	er it may have ac	quired in, through	or by a certain	Mortgage dated the
10th day of August		, A.D. 1984 , a	nd recorded in the	Recorder's Office of
Cook County, in	the State of	Illinois		, in book
		27213508		
of records, on page	, as document No.	2/213306	, and	a certain Assignment
of Rents dated the day of		, 19-	, and record	ted in the Recorder's
· O _A		. T114	- d	
Office of Cook	County, in the Sta	te of Illin	DIS	, in
book of records, or, page	, as documen	t No	, to	the oremises therein
described, as follows, to-wit:	,		,	
PARCEL ONE:				
The East half of Lot 20 and Lot 19			1,5	
Subdivision Number 13 being a Lubdi West quarter of Section 28, Town and	n AO Marth Ro	man 13 Fout o	f the Third	
Principal Meridian, in Cook County,	Illinois.** P	ROPERTY ADDRES	ร์ธ: 5310 พ. ัล	itgeld, Chgo, I
PARCEL TWO:	18-36	72-0	42 A	LL H.W.
Lot 27 (except the West 10 feet the	reol) and the	West 15 feet	of Lot 28	• •
in Block 5 in Andrew J. Graham's Su	baw taion of t	Blocks 5 and 8	In	
Snyder and Lees' Subdivision of the	East 1/2 of t	the South West	1/4 of	
Section 3, Township 39 North, Range	PROPERTY ADD	RESS: 4453 W.	Thomas, Chic	ago Illinois
Meridian in Cook County, Illinois.	ago	, County of	Cook	and - reagnigated otnorer
State of Ellinois appertaining.	, tokemer i iti	an the appartenance	s and business in	acuito neighbor
••	has annouslita arons	ente cant to ha humat	cufficad and baca	minal to name to he
IN TESTIMONY WHEREOF, the said corporation signed to these presents by its Vice	•	rwe san to be nerett ittested by the Ass		
aigned to these presents by its Vice	Creatuent, and i	irrestrate to the contract		Secretary, this
10th day of Apr11	. A.1),, 1986,		
		CVA	`	
ATTEST: LIB	ERTY SAVINGS			
		α .		-1.
Leave Vacoranie	13	do s	t. sull	V2
Assistant Secreta	ry Dy	Vice		President
STATE OF ILLINOIS	•		74%	
88.	I, Bev	erly A. Novak	the undersig	jed, a Notary Public
COUNTY OF COOK				9
in and for said County, in the State aforesaid, DO III	EREBY CERTIFY T	THAT John F	. Gayton	
	President of			
personally known to me to be the	BERTY SAVINGS		***	e e e e e e e e e e e e e e e e e e e
a corneration, and Bernice Wawrzyniec	pen	sonally known to me	to be the Assist	tant

personally known to me to be the ASSIST

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said coryonition as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes the fein set forth.

GIVEN under my hand and Notarial Seal this

THIS INSTRUMENT WAS PREPARED BY:

LAURA POLASIAK 7111 W FOSTER AVENUE

60656 CHICAGO ILLINOIS

My Commission Expires Aug. 17, 1987,

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

44051-1 (1/74)**
345 R Special-Full Satisfaction and Release of Mortyage

BOX 330

UNOFFICIAL COPY

CHICVOO' INTIMOIS 60641 COMMUNITY SAVINES BANK

BOX 330