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IN THE UNITED STATES DISTRICT COURT
FOR THE NORTHERN DISTRICT OF ILLINOIS
EASTERN DIVISION

FEDERAL SAVINGS & LOAN INSURANCE)
CORP., A UNITED STATES CORP.,)

Plaintiff,)

-vs-

DOROTHY O'CONNOR and UNKNOWN
OWNERS,)

DEFENDANTS.)

NO. 85 C 3223

CHARLES R. NORGLE, JUDGE

12⁰⁰

SPECIAL COMMISSIONER'S
CERTIFICATE OF SALE

I, EDWARD J. CAHILLAN, JR., Special Commissioner of the United States District Court, Northern District of Illinois, Eastern Division, do hereby certify that in pursuance of a Decree entered in the said Court in the above-entitled cause on the 11th Day of September, 1985, I duly advertised according to law, the premises hereinafter described to be sold at public vendue to the highest and best bidder for cash on WEDNESDAY, JANUARY 29, 1986, at the hour of 9:00 a.m., at the Richard J. Daley Center, room 2502, Chicago, Illinois, that at the time and place as aforesaid appointed for said sale, I attended to make the same and offer and expose said premises for sale at public vendue to the highest and best bidder. Whereupon, FEDERAL SAVINGS & LOAN INSURANCE CORPORATION, a United States Corporation, offered and bid therefor the sum of SEVENTY THOUSAND AND NO/100THS (\$70,000.00) DOLLARS, and that being the highest and best

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MAILED TO: Mr. Coakley & Lewis
100 W. Monroe
Suite 3000
Chgo, Ill 60603
Attn: Philip Creed
(616-100-3873-2)

28-36-111-003 H.W.
17706 Hillcrest Drive
Hazelrest, Ill

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THE STATE OF ILLINOIS
COUNTY OF COOK

IN SENATE
JANUARY 10, 1900



Property of Cook County Clerk's Office

IN SENATE
JANUARY 10, 1900
REPORT OF THE
COMMISSIONERS OF THE
LAND OFFICE
IN RESPONSE TO A RESOLUTION
PASSED BY THE SENATE
MAY 15, 1899
RELATIVE TO THE
LANDS BELONGING TO THE
STATE OF ILLINOIS
AND THE LANDS BELONGING TO
THE UNITED STATES
AND THE LANDS BELONGING TO
THE STATE OF ILLINOIS
AND THE LANDS BELONGING TO
THE UNITED STATES

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W.H. ...

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bid for cash offered therefore, I accordingly sold to said bidder for said sum of money the premises which are described in Exhibit A, a copy of which is attached hereto and made a part hereof.

And I do further certify that the said FEDERAL SAVINGS & LOAN INSURANCE CORPORATION, a United States corporation, its successors and assigns will be entitled to a deed to said premises on the 29th Day of July, 1986, unless the same shall be redeemed according to law.

WITNESS my hand this 13th Day of May, 1986.

Edward J. Calihan, Jr.

SPECIAL COMMISSIONER OF THE UNITED STATES
DISTRICT COURT, NORTHERN DISTRICT OF
ILLINOIS, EASTERN DIVISION

This Document Prepared By:

EDWARD J. CALIHAN, JR.
53 West Jackson Boulevard
Chicago, Illinois 60604
(312) 922-3113

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1986 JUN 25 PM 3:03

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of said bill of lading, and I hereby certify that the same is a true and correct copy of the original bill of lading as filed in my office on this day of May, 1981.

And I do further certify that the said bill of lading is a true and correct copy of the original bill of lading as filed in my office on this day of May, 1981.

WITNESS my hand and the seal of this office on this day of May, 1981.

CLERK OF COURT, COOK COUNTY, ILLINOIS

First Document Prepared by
COURT REPORTERS & VIDEO
30700
Chicago, Illinois 60604
(312) 933-1111

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Lot 70 in Hillcrest Subdivision, being a subdivision of part of the Northwest 1/4 and part of the Southwest 1/4 and part of the Southwest 1/4 of Section 36, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois; together with all fixtures, apparatus, equipment, articles and other property appurtenant thereto, as more fully described in said mortgage, and the rents, issues and profits thereof. Address: 17706 Stonebridge, Hazel Crest, Illinois.

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EXHIBIT "A"

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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, this 1st day of January, 1991.

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PAUL T. QUINN

1991 JAN 01