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## September, 1975 WARRANTY DEED

Statutory (ILLINOIS)

(Corporation to Corporation)

386 JUN 25 PHOTO OLOVE Space For 1806426040 3122

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| n<br>- | 28. H 254   WH2595   DRIVE OF ( )   CO ( ) | 一十十十二                  | REAL ESTATE TRANSFER TAY | OF ILLINOISH | CHAPT OF |
|        | TELESTATE STATES                           | Property of the second | REAL ESTAT               | Cook County  |          |

COOK OLG AGE

Security Federal Savings & Loan Association of Chicago United America a corporation created and existing under and by virtue of the laws of the State of and duly authorized to transact business in the State of Illinois \_\_\_\_, for and in consideration for an inconsideration for a section of the consideration of t of Ten and 00/100's----& other good and valuable considerations in hand paid, and pursuant to authority given by the Board of Director CONVEYS and WARRANTS to The Neighborhood Institute Directors \_\_\_\_of said corporation

a corporation organized and existing under and by virtue of the laws of the State of Illinois having its principal office at the following address 1950 East 71st Street, Chicago, Illinois 60649 , the following described Real Estate situated in the , the following described Real Estate situated in the County o Cook ...and State of Illinois, to wit:

> Lot 3 to 3.J. Kelly's Subdivision of Block 2 in Commissioner's Partition, a Subdivision of the South 1/2 of the Southwest 1/4 of the Southeast 1/4 of Section 24, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Lommonly known as: 7010 South Clyde Avenue, Chicago, Illinois 60649.

//Permanent Index Tax #20 74 422 014 0000.



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|--|---|---|
|  |   | 1                                       |
|  | 4   |   |
|  |   |   |
|  |   |   |
|  | Grantor has caused its corporate coal to be hereto affixed, and has puts by its Vice President or                                       |   |
| to be signed to these prese<br>Assistant | 103 07 103  | id affested by itsi-1                   |
| N3313tailt                               | Secretary, this 2nd day of May , 1986.  |   |
| •  | Security Federal Savings & Loan Association o   | f Chicago                               |
| IMPRESS                                  | (NAME OF CORLOGATION)   |   |
| CORPORATE SEAL                           | BY TAMBLE IN  |   |
| HERE                                     | Vice Vice   | PRESIDENT                               |
|  | Ass t   | SECRETARY J                             |
|  |   |   |
| State of Illinois, County of             | of COOK ss. 1, the undersigned, a Noary Public d, DO HEREBY CERTIFY, that Thomas W. Przyby Ski  | i, in and for the <sub>E</sub>          |
| normally known to make                   | be the Vice President of the Security Federal   | Savings                                 |
| personally known to me to                | & Loan Association of Chicago   | *************************************** |
|  | corporation, and Frank Swiderski personally kn  | ow i to me to be                        |
|  | the Ass't Secretary of said corporation, and person   | เลมีว <sup>)</sup> ลเอพท to             |
| en e | me to be the same persons whose names are subscribed to the fo  |   |
| IMPRESS                                  | ment, appeared before me this day in person and severally acknown   | wledged that as &                       |
| NOTARIAL SEAL                            | such Vice President and Ass't Secretary   | they signed                             |
| HERE                                     | and delivered the said instrument as Vice President and   |   |
| • .                                      | Secretary of said corporation, and caused the corporate seal of say to be affixed thereto, pursuant to authority, given by the Board of | •                                       |
|  | of said corporation as their free and voluntary act, and as the free  | 1                                       |
|  | act and deed of said corporation, for the uses and purposes the   | erein set forth.                        |
| Given under my hand an                   | act and deed of said corporation, for the uses and purposes the dofficial seat, this 20th day of June                                   | 1986                                    |
|  |   | $\theta$ .                              |
| Commission expiresU                      | ctober 16th, 1988. Jane China Surface   | <u> 14. "</u>                           |
| mit.                                     | ared by Thomas W. Przyborski, V.P., Secupity Feder  | al Savinge                              |
| inis instrument was prep                 | AFEC BY THOMAS H. FIZYDOFSKI, V.I., SECUPICY IEGEL  | 41 JUVIII93                             |
| & Loan Association,                      | 1209 North Milwaukee Ave. (NAME AND ADDRESS) Chicago  | , Ill. 60622                            |
|  |   |   |

|          | HH FISher              | 1111  |
|----------|------------------------|-------|
| MAIL TO: | 1 NLo Solle            |       |
|          | Ch. (A) State and Zip) | 60602 |
|          | (A). Stake linds E-ps  |       |

ADDRESS OF PROPERTY: 7010 South Clyde Avenue Chicago, Illinois 60649 THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED. SEND SUBSEQUENT TAX BILLS TO:

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Corporation to Corporation WARRANTY DEED

Opt County Clarks Office

GEORGE E. COLE\*
LEGAL FORMS