

SOK COUNTY, ILLINOIS FRED FOR RECORD

1986 JUN 25 PH 3: 07

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THE ABOVE SPACE FOR REGISTRARS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That CHICAGO TITLE AND TRUST COMPANY, a corporation of the State of Illinois, as Trustee

in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

John E. Harris, a bachelor,

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the heirs, lege? representatives (or if a corporation, its successors) and assigns, all the right, title, interest, claim, or der and whatsoever which the grantor may have acquired in, through or by a certain Trust Deed, recorded in the Flocorder's Office (or if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois, as Document Number 26 211 420.

to the premises situated in the County of Cook, State of Illinois, described as follows, to-wit:

together with all the appurtenances and privileges thereunte belonging or appertaining.

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IN WITNESS WHEREOF, Said CHICAGO TITLE AND TRUST COMPANY, as Trustee as aforesaid, has caused these presents to be signed by its Assistant V.ce-President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed,

June 24 1986

CHICAGO TITLE AND TRUST COMPANY as Trustee as aforesaid

Ву

Attest

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER DEEDS IN WHOSE OFFICE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF ILLINOIS. SS. COUNTY OF COOK SS.

1, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Assistant Vice President and Assistant Secretary of the CHICAGO TITLE AND TRUST COMPANY, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary as custodian of the corporate seal of said Company, caused the corporate seal of said Company to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal

Date 6/24/86

Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF DESCRIBED PROPERTY HERE

NAME

E

I

V E

STREET

INSTRUCTIONS

Alan D. Shultz 8 S. Michigan Avenue

Chicago, II 60603

CITY

OR

333-HV

RECORDER'S OFFICE BOX NUMBER 533

862**61**349

UNOFFICIAL COPY

39813898

UNIT NUMBER 2032-28 IN THE JARVIS COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE:

NOTS 14 AND 15 IN MARSHALL'S SUBDIVISION OF LOT 4 IN THE COUNTY CLERK'S DIVISION OF PART OF THE SOUTH WEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY 13 ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26077037 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARTY OF THE FIRST PART ALSO HEREBY GRANTS TO PARTY OF THE SECOND PART, AND TO SECOND PARTY'S SUCCESSORS AND ASSIGNS, THE EXCLUSIVE TIGHT TO THE USE OF PARKING SPACE LIMITED COMMON LIEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AS AFORESAID.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT, AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS OF THE BENEFIT OF SAID PROPERTY S.T. FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAL.

THIS MORTGAGE IS SUBJECT TO ALL ALGUTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS TEXTURE THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

2032 W. Jarvis, Chicago, Il

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