

### SATISFACTION OR RELEASE OF MECHANICS LIEN

Caution: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

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STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

86262959

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

The Levy Company

does hereby acknowledge satisfaction or release of the claim for lien against RGC Construction Corporation and Devon Bank U/T #4858 dated 1-31-84

Above Space For Recorder's Use Only.

for Ten Thousand Eight Hundred Twenty-One and 08/100 (\$10,821.08) Dollars, on the following described property, to-wit:

See Attached Exhibit A

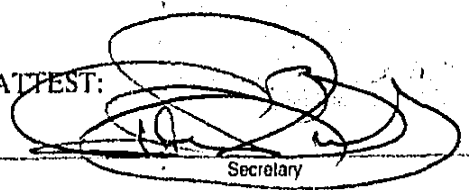
which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 27459869 and 27459868

IN WITNESS WHEREOF, the undersigned has signed this instrument this 6<sup>th</sup> day of June, 1986

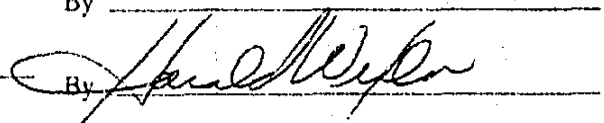
The Levy Company

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

  
Secretary

By \_\_\_\_\_

  
By \_\_\_\_\_

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RE- CORORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

86262959

# UNOFFICIAL COPY

STATE OF ILLINOIS }  
COUNTY OF \_\_\_\_\_ } SS.

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

\_\_\_\_\_  
NOTARY PUBLIC

STATE OF ILLINOIS }  
COUNTY OF \_\_\_\_\_ } SS.

I, J. Paul Berrische, a notary public in and for the county in the state aforesaid, do hereby certify that Farold Wexler president of the The Levy Company, and Allan R. Burke secretary of said Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said Company, did affix the corporate seal of said Company to said instrument as said \_\_\_\_\_ secretary, as his own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 6<sup>th</sup> day of June, 1986.

J. Paul Berrische  
NOTARY PUBLIC

86262959

UNOFFICIAL COPY

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EXHIBIT A

LAND DESCRIPTION

That part North of the center line of Ballard Road, of the East 31.71 chains of the Southeast 1/4 of Section 18, Township 41 North, Range 12, East of the Third Principal Meridian described as follows:

Beginning at the point of intersection of said center line of Ballard Road with the West line of said East 31.71 chains and running thence Eastwardly along said center line of road a distance of 104 feet; thence North parallel with said West line of East 31.71 chains a distance of 419.07 feet; thence Westerly parallel to said center line of road a distance of 104 feet to said West line of East 31.71 chains and thence South along said West line a distance of 419.07 feet to the point of beginning containing 1 acre of land more or less, and improvements located thereon, in Cook County, Illinois.

To wit: 9001, 9003, 9005, 9007, 9009 and 9011 Abbey Lane, Des Plaines, IL

PIN: 09-15-400-009

H.W.

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DEPT-02 FILING \$6.25  
T#3333 TRAN 7082 06/26/86 11:23:00  
#1701 # A \* -86-262959  
COOK COUNTY RECORDER

6-25

EXHIBIT A

