

UNOFFICIAL COPY Full Satisfaction And Release of Mortgage

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the State of Illinois

Loan No. #27342-86
961-77 Cumberland Ct.
Roselle, Illinois

86262230

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

KRSS DEVELOPMENT CORPORATION

of the County of DuPage and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

19th day of July, A.D. 1983, and recorded in the Recorder's Office of

DuPage County, in the State of Illinois, in book

of records, on page, as document No. 26711874, and a certain Assignment

of Rents dated the 19th day of July, 1983, and recorded in the Recorder's

Office of DuPage County, in the State of Illinois, in

book of records, on page, as document No. 26711875, to the premises therein described, as follows, to-wit:

That part of Lot 3 in Cross Creek, being a subdivision of the Northwest $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of Section 35, Township 41 North, Range 10, East of the Third Principal Meridian, according to the plat thereof recorded February 7, 1979 as document 24835738 bounded by a line described as follows: Beginning at a point 294.55 ft. West, as measured along the North line thereof, and 206.00 ft. South, as measured at right angles to said North line of the Northeast Corner of said Lot 3; thence South 3 degrees 20 minutes 22 seconds East, 70.33 ft.; thence South 86 degrees 30 minutes 38 seconds West, 152.42 ft.; thence North 3 degrees 29 minutes 22 seconds West, 70.33 ft.; thence North 86 degrees 30 minutes 38 seconds East, 152.42 ft. to the place of beginning, Cook County, Illinois.

P.I.N. # 7-35-400-025-0000

situated in the Village of Roselle, County of DuPage and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this

6th day of June, A.D. 1986

ATTEST:

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

Maria Cordon
Assistant Secretary

By James L. Busch
Vice President

STATE OF Illinois

COUNTY OF Cook

ss. } I, Josephine Valenti, the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT James L. Busch

personally known to me to be the Vice President of

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

a corporation, and Maria Cordon, Secretary of said corporation, and personally known to me to be the Assistant Secretary of said corporation, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 6th day of June, A.D. 1986

THIS INSTRUMENT WAS PREPARED BY:

Lottie Morawa
2300 North Western Avenue
Chicago, Illinois 60647

Josephine Valenti
Notary Public

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

86262230

UNOFFICIAL COPY

egaphon to be used for

RECORDING OF DEEDS AND INSTRUMENTS

OFFICE OF THE CLERK OF THE COURT

mail to:

KRSS Development
1602 Bunkery Ct
Hainover Park, FL 32603

DEPT-01 RECORDING \$13.25
T#4444 TRAN 0436 06/26/86 10:16:00
#8248 # D *—86—262230
COOK COUNTY RECORDER

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MAIL