## UN BUTIFS At staction And Release of Mortgage

## NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

Loan No. #27342-86 62622 961-77 Cumberland Ct. Roselle, Illinois

a corporation existing under the laws of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto KRSS DEVELOPMENT CORPORATION of the County of and State of , all the Illinois DuPage right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the , A.D. 19 83, and recorded in the Recorder's Office of County, in the State of Illinois DuPage , in book of records, on page , as document No. 26711874 , and a certain Assignment of Rents dated the day of . 1983 19rh July , and recorded in the Recorder's Office of County, in the State of Illinois DuPage . in of records, on prze hook , as document No. 26711875 , to the premises therein described, as follows, to-wit: That part of Lot 3 in Cross Creek, being a subdivision of the Northwest 1/2 of the Southeast 1/4 of Section 35, Township 41 North, Range 10, East of the Third Principal Meridian, according to the plat thereof recorded February 7, 1979 as document 24835738 bounded by a line described as follows: Beginning at a point 294.55 ft. West, as measured along the North line thereof, and 206.00 ft. South, as measured at right angles to said North line of the Northeast Corner of said Loc 3; thence South 3 degrees 20 minutes 22 seconds East, 70.33 ft., thence South 86 degrees 30 minutes 38 seconds West, 152.42 ft., thence North 3 degrees 29 minutes 22 seconds West. 70.33 ft.; thence North 86 degrees 30 minutes 38 seconds East, 152.42 ft. to the place of beginning, Cook County, Illinois. P.I.N. # 7-35-400-025-0090 e DuPage and , together with all the appurtenances and privileges thereunto belonging or Roselle situated in the Village Illinois State of appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate ev. to be hereto affixed, and has caused its name to be Vice signed to these presents by its President, and attested by its Secretary, this Assistant A.D., 19<sup>86</sup> 6th day of June ATTEST: NORTHWESTERN SAVINGS AND LOAN ASSOCIATION Secretary President STATE OF Illinois Josephine Valenti the underlapped, a Notary Public COUNTY OF Cook in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT James L. Busch Vice President of personally known to me to be the NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

a corporation, and Maria Cordon personally known to me to be the Assistant "Assistant of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing ". instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to same ority, given by the Board of Directors of said corporation as their free and voluntary set, and as the free and voluntary let and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under hay hand and Notarial Seal this

THIS INSTRUMENT WAS PREPARED BY:

Lottie Morawa

2300 North Western Avenue Chicago, Illinots a 60647

Notary Public

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

[1/74]\*\*
34SR Special-Pull Satisfaction and Release of Mortgage

SAF Byslems and Forms (American Savings & Accounting Supply, Inc.)

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