

# UNOFFICIAL COPY

ORDER

CCG-2

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO,  
A MUNICIPAL CORPORATION

PLAINTIFF,

v.

*Dally Komber, et al*  
DEFENDANT(S)

**-86-263655**  
ORDER

Official Business  
City of Chicago

86263655

NO. 85 111 404 668

RE:

*6807-09 So. Cornell Ave*

DEPT-09 REC.  
T#2222 TRAN 0315 06/26/86 14:31:00  
#5479 + P # -86-263655  
COOK COUNTY RECORDER

\$0.80

86263655

THIS CAUSE coming on to be heard by the Court, the Court having heard evidence and testimony, and it appearing that the Inspector for the City has reported there is substantial compliance and the City/Defendant having moved this cause be dismissed,

IT IS HEREBY ORDERED that this cause is dismissed without prejudice and no costs, subject to re-inspection as to Count I.

IT IS FURTHER ORDERED that a permanent mandatory injunction issue vs. *Dally Komber*, his/her/their successors and assigns to keep the burglar bars unlocked in each apartment where there are burglar bars when said apartment is occupied. The Court reserves jurisdiction of this matter for the purposes of modification, enforcement or termination of this mandatory injunction.

THIS CAUSE IS HEREBY disposed of, subject to the above mandatory permanent injunction, No Costs.

HEARING DATE: *June 17, 1986*

ATTY. # 90909 *Judson Miner*

Name ~~JAMES D. MONTGOMERY~~

Attorney for CORPORATION COUNSEL, CITY OF CHICAGO

Address ~~20 NORTH CLARK, 30TH FLOOR~~

City CHICAGO, ILLINOIS 60602

Telephone ~~744-8707~~ 8791

*180 N. LASHALLE*

80¢

*Duplicate original*

JUDGE CALVIN H. HALL

JUN 17 1986

CIRCUIT COURT. 282

ENTER:

*Calvin H. Hall*

Judge CALVIN HALL

ROOM 1105

MORGAN M. FINLEY, CLERK OF THE CIRCUIT COURT OF COOK COUNTY

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT

\* \* \* LEGAL DESCRIPTION \* \* \* FRONT

RE: 6807 6809 S CORNELL AV  
PI# 20-24-309-002 *AN*

LOTS 37 AND 38 BLOCK 6 SOUTH JACKSON PARK SUBDIVISION OF NORTHWEST 1/4  
SOUTHWEST 1/4  
SECTION 24, TOWNSHIP 38, NORTH, RANGE 14  
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN  
IN COOK COUNTY ILLINOIS

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86263655

85M1-404668

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2025/03/10