

# UNOFFICIAL COPY

WARRANT DEED  
of Tenancy  
Statutory (ILLINOIS)  
(Individual to Individual)

8 6 2 6 3 0 3 7

86263037

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

THE GRANTOR GEORGE W. COLTMAN, ALSO KNOWN AS  
GEORGE W. COLTMAN III, and LINDA L. COLTMAN,  
HIS WIFE,

of the CITY of CHICAGO County of COOK  
State of ILLINOIS for and in consideration of  
TEN (\$10.00) ----- DOLLARS,  
and other valuable consideration in hand paid,  
CONVEY and WARRANT to

CELESTE KEATING, AND,  
LOUIS J. KEATING  
3130 N. Lake Shore Drive, Chicago, IL 60657  
(NAMES AND ADDRESS OF GRANTEES)

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the  
County of Cook in the State of Illinois, to wit:

Property address: 4558 Milwaukee Avenue, Chicago, IL 60630  
Tax Index Number: 13-16-117-026-0000

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Subject to Real estate taxes for 1985 and 1986, easements, covenants, restrictions,  
party-wall rights of record.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of  
Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

DATED this 19th day of June 1987

PLEASE  
PRINT OR  
TYPE NAME(S)  
BELOW  
SIGNATURE(S) A/K/A

George W. Coltman III (SEAL) Linda L. Coltman (SEAL)  
GEORGE W. COLTMAN LINDA L. COLTMAN  
George W. Coltman III (SEAL) \_\_\_\_\_ (SEAL)  
GEORGE W. COLTMAN III

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for  
said County, in the State aforesaid, DO HEREBY CERTIFY that  
GEORGE W. COLTMAN A/K/A GEORGE W. COLTMAN III and  
LINDA L. COLTMAN, HIS WIFE

IMPRESS  
SEAL  
HERE

personally known to me to be the same person s whose name s are subscribed  
to the foregoing instrument, appeared before me this day in person, and acknowl-  
edged that they signed, sealed and delivered the said instrument as their  
free and voluntary act, for the uses and purposes therein set forth, including the  
release and waiver of the right of homestead.

Given under my hand and official seal, this 19th day of June 19 87

Commission expires January 25 19 87 David F. Benegas  
(NOTARY PUBLIC)

This instrument was prepared by DAVID F. BENEGAS 5339 Wilson, Chicago, IL 60630  
(NAME AND ADDRESS)

ADDRESS OF PROPERTY:

4558 Milwaukee A  
Chicago, IL 60630

THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES  
ONLY AND IS NOT A PART OF THIS DEED.

SEND SUBSEQUENT TAX BILLS TO:

\_\_\_\_\_  
(Name)

\_\_\_\_\_  
(Address)

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_

DEPT-01 RECORDING \$11.25  
T42222 TRAN 0311 06/26/86 12:35:00  
45260 B \*-86-263037  
COOK COUNTY RECORDER

-86-263037

(The Above Space For Recorder's Use Only)

STATE OF ILLINOIS  
REAL ESTATE TRANSACTIONS TAX  
REVENUE  
35.00  
CITY OF CHICAGO  
REAL ESTATE TRANSACTIONS TAX  
REVENUE  
35.00

86263037

77 MAIL

UNOFFICIAL COPY

Warranty Deed  
-JOINT TENANCY-  
INDIVIDUAL TO INDIVIDUAL

TO

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office

## LEGAL DESCRIPTION:

PARCEL 1: THE NORTHEASTERLY 42.25 FEET OF THE NORTHWESTERLY 45.0 FEET OF LOT 3 IN THE SUBDIVISION OF THAT PART WEST OF MILWAUKEE AVENUE OF LOT 5 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 1-1/2 RODS AND THE SOUTH 4 RODS THEREOF) IN COOK COUNTY, ILLINOIS.

PARCEL 1-A: AN UNDIVIDED 1/15 INTEREST IN THE FOLLOWING DESCRIBED PROPERTY TAKEN AS ONE TRACT: THAT PART OF LOT 3 IN THE SUBDIVISION OF THAT PART WEST OF MILWAUKEE AVENUE OF LOT 5 OF SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 1-1/2 RODS AND THE SOUTH 4 RODS THEREOF) ALSO THAT PART OF LOT 1 IN BLOCK 1 IN ROBERTS MILWAUKEE AVENUE SUBDIVISION OF LOTS 5 AND 10 OF THE SUBDIVISION OF THAT PART WEST OF MILWAUKEE AVENUE OF LOT 5 OF THE SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 1-1/2 RODS AND THE SOUTH 4 RODS THEREOF) DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTHWESTERLY LINE OF SAID LOT 3, 189.25 FEET SOUTHWESTERLY OF THE NORTHEASTERLY CORNER OF SAID LOT 3, THENCE SOUTHEASTERLY ON A LINE PARALLEL WITH THE NORTHEASTERLY LINE OF SAID LOT 3, A DISTANCE OF 45.0 FEET, THENCE SOUTHWESTERLY ON A LINE PARALLEL WITH THE NORTHWESTERLY LINE OF SAID LOT 3, A DISTANCE OF 21.75 FEET, THENCE SOUTHEASTERLY ON A LINE PARALLEL WITH THE NORTHEASTERLY LINE OF SAID LOT 3, TO THE SOUTHEASTERLY LINE OF SAID LOT 3, THENCE SOUTHWESTERLY ON THE SOUTHEASTERLY LINE OF SAID LOT 3, TO THE SOUTHWESTERLY CORNER OF LOT 3, THENCE SOUTHEASTERLY ON THE NORTHEASTERLY LINE OF SAID LOT 1, 17.60 FEET TO THE SOUTHEASTERLY CORNER OF SAID LOT 1, THENCE WEST ON THE SOUTH LINE OF SAID LOT 1, 20.0 FEET; THENCE NORTHWESTERLY TO A POINT ON THE NORTHWESTERLY LINE OF SAID LOT 3, SAID POINT BEING 33.0 FEET NORTHEASTERLY OF THE NORTHWESTERLY CORNER OF SAID LOT 3, THENCE NORTHEASTERLY ALONG THE NORTHWESTERLY LINE OF SAID LOT 3 TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AND PARCEL 1-A AS DEFINED AND SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 18975617, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

86263037



Property of Cook County Clerk's Office

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