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86263044

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C 1047501
MAIL TO

PREPARED BY:

And When Recorded Mail To:

Northern Continent Capital Funds
175 W. Jackson Ave. Suite 1023
Chicago, Illinois 60604

DEPT-01 RECORDING \$11.25
T#2222 TRAN 0311 06/26/86 12:34:00
#5267 B *-86-263044
COOK COUNTY RECORDER

Space Above line for Recorders Use

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to THE HONGKONG SHANGHAI BANKING CORP., a corporation formed under the laws of the U.S.A. all the rights, title and interest of undersigned in and to that certain REAL ESTATE MORTGAGE DATED 06/17/86 and made by ALEXANDER STUKALOV and LARISA STUKALOV HUSBAND AND WIFE as Mortgagor(s), and recorded concurrently herewith in the amount of \$58500.00 to NORTHERN CONTINENT CAPITAL FUNDS, LTD. a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 175 W. Jackson Ave. Suite 1023 Chicago, Illinois 60604 and recorded in Book/Volume No. 86-263044, page(s) _____ as Document No. 86-263044 County Records, State of Illinois described herein as follows:

LOT 16 (EXCEPT THE SOUTH 31.27 FEET THEREOF) IN TWIN OAKS, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

*Tax # 09-15-211-078 V6T 88
Property 9396 Parkside No. Pleno, IL*

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF ~~COOK~~ *DuPage*

Northern Continent Capital Funds, Ltd.

On this 17 day of June 1986 before me, the undersigned a Notary Public in and for the said County and State, personally appeared MICHAEL SHAPIRO to me personally known, who being duly sworn by me, did say that he is the president of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the Corporate seal of said Corporation; that said instrument was signed and sealed on behalf of said Corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he acknowledges said instrument to be the free act and deed of said Corporation.
Notary Public *Barbara Ann Overstreet*

BY: *Michael Shapiro*
Michael Shapiro
IT's President

in DuPage County, My Commission expires on _____

86263044

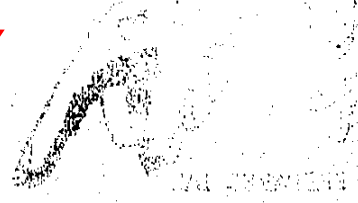
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My Commission Expires Mar. 7, 1988

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Property of Cook County Clerk's Office

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