

70-40-43003

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TERMINATION OF LEASE AGREEMENT

This Termination of Lease Agreement dated this 6th day of June, 1986, but effective as of the 16th day of June, 1986, by and between LA SALLE NATIONAL BANK, as Trustee under the provision of a Trust Agreement, dated July 15, 1980, and known as Trust Agreement No. 102903 ("Landlord") and STEAK AND ALE OF ILLINOIS, INC. ("Tenant");

WITNESSETH:

WHEREAS, Landlord, originally pursuant to a Trust Agreement, dated September 3, 1964 and known as Trust No. 32798, and Tenant have heretofore entered into a Lease Agreement dated as of June 2, 1976, as amended, pursuant to which Landlord leased Tenant certain premises located in the Village of Arlington Heights, County of Cook, State of Illinois legally described on Exhibit "A" attached hereto and made a part hereof (the "Premises"), pursuant to the terms and conditions thereof (the "Lease Agreement"); and

WHEREAS, a Memorandum of Lease related to said Lease Agreement was filed of record on June 7, 1977 by the Recorder of Deeds, Cook County, Illinois, as document number 25957225 (the "Memorandum"); and

WHEREAS, Landlord and Tenant now desire to terminate said Lease Agreement and release the Memorandum upon the terms and conditions hereinafter set forth;

The document was prepared by:
Marci M. McLean, Esq.
6606 LBJ Freeway
Dallas, TX 75240

86263228

UNOFFICIAL COPY

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

This Agreement entered into this day of...
between the State of Illinois and the State of...
the purpose of...
the terms and conditions of this Agreement are...

ARTICLE I

Section 1.01. The purpose of this Agreement is to...
Section 1.02. The term of this Agreement shall be...
Section 1.03. The parties to this Agreement are...
Section 1.04. The parties to this Agreement shall...
Section 1.05. The parties to this Agreement shall...
Section 1.06. The parties to this Agreement shall...
Section 1.07. The parties to this Agreement shall...
Section 1.08. The parties to this Agreement shall...
Section 1.09. The parties to this Agreement shall...
Section 1.10. The parties to this Agreement shall...

COOK COUNTY CLERK'S OFFICE
JANUARY 1, 2000

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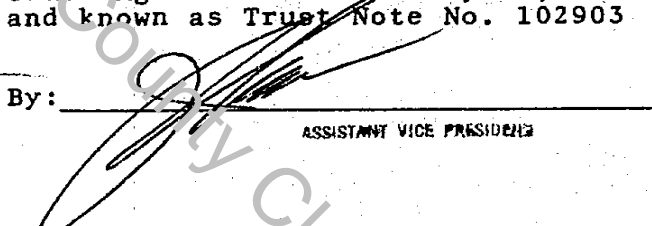
NOW, THEREFORE, in consideration of the premises and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties hereto do hereby terminate and cancel the Lease Agreement, the Memorandum and any Guaranty of said Lease, effective as of the date hereof and release and relinquish all right, title and interest in and to the Premises that either may claim by virtue of the Lease Agreement or the Memorandum.

IN WITNESS WHEREOF, the parties hereto have caused this Termination of Lease Agreement to be executed as of the date first above written.

ATTEST:

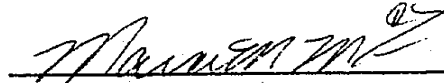
LASALLE NATIONAL BANK, not personally, but solely under Trust Agreement dated July 15, 1980 and known as Trust Note No. 102903



Assistant Secretary

By: 
ASSISTANT VICE PRESIDENT

ATTEST:

STEAK AND ALE OF ILLINOIS, INC.


Marci M. McLean
Assistant Secretary

By: 
John G. Cook
Senior Vice President

86263228

RIDER ATTACHED TO AND MADE A PART OF DOCUMENT...
DATED 6-6-86 UNDER TRUST NO. 102903

This instrument is executed by LASALLE NATIONAL BANK, not personally but solely as Trustee, as aforesaid, in the exercise of the power and authority conferred upon and vested in it as such Trustee. All the terms, provisions, stipulations, covenants and conditions to be performed by LASALLE NATIONAL BANK are undertaken by it solely as Trustee, as aforesaid, and not individually and all statements herein made are made on information and belief and are to be construed accordingly, and no personal liability shall be asserted or be enforceable against LASALLE NATIONAL BANK by reason of any of the terms, provisions, stipulations, covenants and/or statements contained in this instrument.

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IN WITNESS WHEREOF, the parties have hereunto set their hands and seals at the City of Chicago, Illinois, this 1st day of January, 1964.

Property of Cook County Clerk's Office

John E. Cook
Mayor

Robert J. Molson
Assistant Secretary



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STATE OF ILLINOIS

COUNTY OF COOK

I, Marla Frazarin, a Notary Public in and for the said County and State aforesaid, do hereby certify that JAMES A. CLARK, ^{ASSISTANT VICE PRESIDENT} President of LA SALLE NATIONAL BANK, a national banking association, and Walter, ^{ASSISTANT} Secretary of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the foregoing instrument as their own free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said ^{ASSISTANT} Secretary did then and there acknowledge that he/she, as custodian of the seal of said Bank, did affix the seal of said Bank to said instrument as his/her own free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 16TH day of June, 1986.

Marla Frazarin
Notary Public

My Commission Expires: 4-28-90

COOK COUNTY, ILLINOIS
 FILED FOR RECORD
 1986 JUN 26 PM 2 16
 86263228

STATE OF TEXAS
COUNTY OF DALLAS

I hereby certify that on this 6th day of June, 1986, before me personally appeared John G. Cook, Senior Vice President, and Marci M. McLean, Assistant Secretary, respectively, of STEAK AND ALE OF ILLINOIS, INC., a corporation under the laws of Nevada to me known to be persons who signed the foregoing instrument as such officers and severally acknowledged the execution thereof to be their free act and deed as such officers for the uses and purposes therein mentioned and that they affixed thereto the official seal of said corporation, and that the said instrument is the act and deed of said corporation.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Marie Frazier
Notary Public

My Commission Expires:

Marie Frazier, Notary Public
 in and for the State of
 Texas at Large
 My Commission Expires: 1-28-87

UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

IN SENATE, January 11, 1981.

REPORT OF THE COMMISSIONERS OF THE STATE BOARD OF EDUCATION, submitted to the Senate on January 7, 1981, and read and approved by the Senate on January 11, 1981.

The Board of Education, created by the State Board of Education Act, Chapter 120, Illinois Compiled Statutes (1979), is pleased to submit to the Senate its report for the year 1980. The Board has the honor to acknowledge the support and assistance of the Senate in its work during the past year.

The Board has the honor to acknowledge the support and assistance of the Senate in its work during the past year.

Given under my hand and official seal this 11th day of January, 1981.

Property of Cook County Clerk's Office

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STATE OF ILLINOIS

COUNTY OF COOK

IN SENATE, January 11, 1981.

REPORT OF THE COMMISSIONERS OF THE STATE BOARD OF EDUCATION, submitted to the Senate on January 7, 1981, and read and approved by the Senate on January 11, 1981.

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The Board has the honor to acknowledge the support and assistance of the Senate in its work during the past year.

Given under my hand and official seal this 11th day of January, 1981.

My Commission Expires: _____
in and for the State of
Marie Frazier, Secretary
State Board of Education

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EXHIBIT A

Research
Lot 1 in Arlington Industrial & Research Center
Unit 9, being a Subdivision in part of the North-
west Quarter of Section 7, Township 42 North,
Range 11, East of the Third Principal Meridian
according to the Plat of Subdivision Recorded
September 24, 1976 as Document Number 23650671
in the Office of the Recorder of Deeds, Cook
County, Illinois.

1415 W. Dundee Rd.
Arlington Heights, Ill.

03107-102-0030

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