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JL 36 NT 82

FOR VALUE RECEIVED, the undersigned, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, a corporation of the United States of America, does hereby sell, assign, transfer and set over unto FEDERAL HOME LOAN MORTGAGE CORPORATION a Corporation organized and existing under the laws of the United States, its successors and assigns, but without representations, recourse or warranty, except as provided in the Purchase Agreement, all its right, title and interest in and to certain Notes, Mortgages, and Assignment of Rents as set forth in Exhibit A attached hereto.

The undersigned corporation warrants that it has good right, title and interest in and to said Notes, Mortgages, and Assignment of Rents.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed in its name by JANET M. FOLTMAN, its Assistant Vice President and attested by PAT A. KELLY, its LOAN SERVICING OFFICER, and its Corporate seal to be hereunto affixed, this 30th day of APRIL, 1986.

(SEAL)

THE TALMAN HOME FEDERAL SAVINGS AND
LOAN ASSOCIATION OF ILLINOIS

By: Janet M. Foltman
Janet M. Foltman, Asst. Vice Pres.

ATTEST:

Pat A. Kelly
PAT A. KELLY, LOAN SERVICING OFFICER

STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the county and state aforesaid, DO HEREBY CERTIFY that JANET M. FOLTMAN its ASSISTANT VICE PRESIDENT and PAT A. KELLY, its LOAN SERVICING OFFICER respectively of THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they, being thereunto duly authorized, signed, sealed with the corporate seal and delivered the said instrument as the free and voluntary act of said corporation and as their own free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and affixed seal this 30th day of APRIL 1986.

(SEAL)

Eleanor Falsey
Notary Public

My Commission expires 2/18/87

This Instrument Prepared by:

Peter E. Gutzmer, Esq.
The Talman Home Federal Savings
and Loan Association of Illinois
30 West Monroe Street
Chicago, Illinois 60603
(312) 922-9775

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Talman Home Federal Savings and Loan Association
4242 North Harlem Avenue
Chicago, Illinois 60634

ELEANOR FALSEY, LOAN DELIVERY

100-89-898

FEB 11 1988

NS79-12-11

REPT-65 RECORDING 616 00
100000 FROM 097 03/10 CA 12 20 00
0102 0 0 0 0 0 0 0 0 0 0 0 0 0 0

These Signs Are Not For Recording

MORTGAGE 209026-1

THIS MORTGAGE ("Security Instrument") is given on MARCH 7 1988 The mortgagor is ~~UNITED FLASKMAN, MARRIED TO MARINA VITIN** AND POLYA FLASKMAN, WIFE OF~~ ~~UNITED STATES OF AMERICA~~ **DF PA.**

("Borrower"). The Security Instrument is given to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS which is organized and existing under the laws of THE UNITED STATES OF AMERICA and whose address is 4242 NORTH HARLEM MORRISON, ILLINOIS 60614 ("Lender") Borrower owes Lender the principal sum of TWENTY THOUSAND AND NO/100--

Dollars (U.S.) 20,000.00 This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on APRIL 1, 1991. The Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all costs, expenses and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property

located in COOK County, Illinois UNIT NUMBER 6-B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THORNDALE BEACH NORTH CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 19736536, AS AMENDED FROM TIME TO TIME, IN THE EAST FRACTIONAL 1/2 OF SECTION 9, TOWNSHIP 48 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IS ~~MARINA VITIN~~ EXECUTING THIS MORTGAGE SOLELY FOR THE PURPOSE OF WAIVING ANY AND ALL MARITAL AND HOMESTEAD RIGHTS.

14-05-401 219-1046

which has the address of 5961 N. MERIDIAN ROAD-UNIT 6-B CHICAGO (Lender)

Illinois 60660 ("Property Address") (No Cash)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and such and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower covenants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT contains certain covenants for marital use and anti-union covenants with limited exceptions by provisions to constitute a uniform security instrument covering real property.

14.85

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