UNOFFICIAL COPY Full Satisfaction And Release of Mortgage

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NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

_	corporation			المماه		
a	COLDOGISTION	CKBUNG	under	the i	IJWS OI	Ulc

State of Illinois

Loan No. 1-10749-11 1843 North Mulligan Aveune Chicago, Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unio

CONVEY, RELEASE and QUIT CLAIM uino

LAURITS S. TUNTLAND AND INGRID TUNTLAND, HIS WIFE

of the County of Cook and State of Illinois , all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

13th day of July , A.D. 19 63, and recorded in the Recorder's Office of

Cook County, in the State of Illinois , in book

of records, on page , as document No. 18872636 , and a certain Amignment of Rents dated the 13ch day of July , 1963 , and recorded in the Recorder's

Office of Cook County, in the State of Illinoi: , in book of records, on use , as document No. 18872637 , to the premises therein described, as follows, to-wit:

That part of Block Twenty One (2) in Gale's Subdivision of the South East Quarter (½) of Section Thirty Cne (31) and the South West Quarter(½) of Section Thirty Two (32), Township Forty (40) North, Range Thirteen (15), East of the Third Principal Meridian described as follows: Commencing at a point on the West line of said Block 150 feet South of the North West corner; thence South 34 feet; thence Fisc parallel with the North line of said Block 125 feet thence North on line 125 feet East of and parallel with the West line of Block 21, 34 feet; thence west to the place of beginning in Cook County, Illinois.

PIN #13-72-302-006-0000 H W.

situated in the City of Chicago , County of Cook and State of Illinois , together with all the appurtenances and privileges thereunto belonging of appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Executive Vice President, and attested by its Secretary, the

20th day of June A.D., 19 86

ATTEST: NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

STATE OF Illinois

By Andrew Streets

By Andrew Streets

Executive Mc President

COUNTY OF Cook

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Andrew J. Zych

personally known to me to be the Executive Vice President of

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

a corporation, and Gary M. Smogolski personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

voluntary act and need of said corporation, for the uses and purposes therein set forth.

CIVEN under my hand and Notarial Seal this 20th day of June, A.D. 19 86

THIS INSTRUMENT WAS PREPARED BY:

Jennie Negron
2300 N. Western Ave. Chicago, IL. 60647 MY COMMISSION EXPIRES

For the protection of the owner, this release shall be filed with the recorder of doeds in whose office the martgage or deed of trust was filed.

44052-7.11/241*

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