

UNOFFICIAL COPY

RELEASE OR MORTGAGE OR
TRUST DEED BY CORPORATION

110-1598-8 2 86264208

KNOW ALL MEN BY THESE PRESENTS, That the PARKWAY BANK AND TRUST COMPANY

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the Trust Deed & Assignment of / hereinafter mentioned, and the cancellation of the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Parkway Bank and Trust Company as Trustee under Trust # 1608, 4800 N. Harlem Avenue, Harwood Heights, Illinois 60656

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed & Assignment of Rents bearing date the 6th day of September, 1983, and recorded in the Recorder's Office of Cook County, in the State of Illinois, 26836743 (Rerecorded), in book 26782382, page 26836744 (Rerecorded)

to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit: RIDER ATTACHED HERETO AND MADE A PART THEREOF:

CHICAGO, ILLINOIS
RECORDED

1986 JUN 27 AM 10 21

86264208

Property Address 5400 N. River Rd. Rosemont IL
Permanent Index No. 12-10-106-107-3000

together with all the appurtenances and privileges thereunto belonging or appertaining.
IN TESTIMONY WHEREOF, the said PARKWAY BANK AND TRUST COMPANY
has caused these presents to be signed by its Vice President, and attested by its Asst Vice Pres.
Secretary, and its corporate seal to be hereto affixed, this 6th day of June, 19 86.

PARKWAY BANK AND TRUST COMPANY

By Anneca A. Peay
President
Attest. Asst Vice Pres. xxxxxx

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RE-
CORDER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.**

(Notary Public Seal)
NOTARY PUBLIC
ILLINOIS STATE BAR ASSOCIATION
PARKWAY BANK AND TRUST COMPANY

This instrument was prepared by RECORDERS FIRM INC - F-23
(Name) ANNETTE MURPH HARLEM AVENUE
Address HARWOOD HEIGHTS, ILLINOIS 60656

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RELEASE DEED

By Corporation

MAIL TO:

86264208

ADDRESS OF PROPERTY:

AT

GIVEN under my hand and my seal this 6th day of June 1986
free and voluntarily set of said corporation, for the uses and purposes herein set forth,
driven by the Board of Directors
and aversalby acknowledged that as such Vice President and ACCEPTOR
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the ACCEPTOR Dane Wood
a corporation, and personally
personally known to me to be the Vice President of the Parkway Bank and Trust Company
in and for said County, to the State Board of Agriculture, Department of Agriculture, Ratcliff

THE UNDERSIGNED

1.

STATE OF ILLINOIS

COOK

SS

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C O M P A N Y

PARCEL 1:
THE SOUTH 15 FEET, OF THE NORTH 154.28 FEET OF LOT 4 EXCEPT THE WEST
1315.4 FEET THEREOF) LYING WEST OF THE WEST LINE OF RIVER ROAD IN HENRY
HACKMEISTER'S SUBDIVISION OF PARTS OF SECTIONS 9 AND 10, TOWNSHIP 40
NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PARCEL 2:
8626A208

ALL THAT PART OF THE NORTH 139.28 FEET OF LOT 4 IN HENRY HACKMEISTER'S
SUBDIVISION OF PART OF SECTIONS 9 AND 10, TOWNSHIP 40 NORTH, RANGE 12
EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF THE WEST LINE OF
RIVER ROAD AND EAST OF A LINE 275 FEET (AS MEASURED ON THE NORTH LINE
OF SAID LOT 4) OF THE WEST LINE OF SECTION 10, TOWNSHIP 40 NORTH, RANGE
12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THEREFROM THE WEST
181 FEET CONDEMNED BY CASE 77L5350) IN COOK COUNTY, ILLINOIS.

PARCEL 3:
ALL THAT PART OF LOT 3 IN HENRY HACKMEISTER'S SUBDIVISION OF PARTS OF
SECTION 9 AND 10, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD
PRINCIPAL MERIDIAN LYING WEST OF THE WEST LINE OF RIVER ROAD AND EAST
OF A LINE 275 FEET (AS MEASURED ON THE SOUTH LINE OF SOUTH LOT 3) EAST
OF THE WEST LINE OF SECTION 10, AFORESAID AND LYING SOUTH OF A LINE
DESCRIBED AS BEGINNING AT A POINT ON THE WEST LINE OF SAID LOT 3 WHICH
IS 157.25 FEET SOUTH OF THE NORTH WEST CORNER OF SAID LOT; THENCE
NORTHEASTERLY 823.58 FEET TO A POINT WHICH IS 75 FEET SOUTH OF (AT
RIGHT ANGLE MEASUREMENT) THE NORTH LINE OF THE SOUTH WEST 1/4 OF THE
NORTH WEST 1/4 OF SAID SECTION 10, THENCE CONTINUING EASTERLY 709.85
FEET MORE OR LESS THROUGH A POINT IN THE WEST LINE OF RIVER ROAD WHICH
IS 50 FEET SOUTH OF (AT RIGHT ANGLES MEASUREMENT) THE NORTH LINE OF THE
SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 10 (EXCEPTING THEREFROM
THE WEST 181 FEET CONDEMNED BY CASE 77L5350) IN COOK COUNTY, ILLINOIS.

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