

UNOFFICIAL COPY

THE HAMPTONS TOWNHOME CONDOMINIUM
WARRANTY DEED

11.00

THE GRANTOR, CENTEX HOMES ENTERPRISES, INC., a Nevada corporation, created and existing under and by virtue of the laws of the State of Nevada, and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS AND WARRANTS unto: Maria A. Hernandez, a spinster, Grantee(s) residing at 8228 Kilpatrick, Skokie, Illinois 60076 the following described real estate situated in the County of Cook in the State of Illinois, to-wit:

Unit 17-5 in The Hamptons Townhome Condominium, as delineated on a survey of the following described real estate:

That part of the Northeast 1/4 of Section 26, Township 41 North, Range 10 East of the Third Principal Meridian, described as follows:

Commencing at the center of said Section 26; thence N. 00° 11' 44" W., along the West line of the Northeast 1/4 of said Section 26, a distance of 721.47 feet; thence leaving said West line and running N. 89° 48' 16" E., a distance of 247.00 feet; thence S. 61° 35' 06" E., a distance of 50.92 feet; thence N. 28° 24' 54" E., a distance of 215.22 feet; thence N. 00° 11' 44" W., a distance of 193.00 feet; thence N. 89° 48' 16" E., a distance of 122.00 feet; thence N. 29° 48' 29" E., a distance of 194.50 feet; thence N. 16° 46' 04" E., a distance of 165.11 feet; thence N. 00° 09' 13" W., a distance of 96.00 feet to the POINT OF BEGINNING; thence continuing N. 00° 09' 13" W., a distance of 110.22 feet to a point on a curve, thence 11.94 feet along the arc of a curve to the left, having a radius of 330.00 feet, the chord bearing S. 89° 07' 03" E., a distance of 11.94 feet to a point of tangency; thence N. 89° 50' 47" E., a distance of 158.07 feet; thence S. 00° 09' 13" E., a distance of 110.00 feet; thence S. 89° 50' 47" W., a distance of 170.00 feet to the POINT OF BEGINNING, all in Cook County, Illinois;

which survey is attached as Exhibit B to the Declaration of Condominium recorded as Document No. 27269141, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

TO HAVE AND TO HOLD such real estate unto the Grantee(s) forever.

Said conveyance is made subject to: (1) general taxes for 1985 and subsequent years; (2) zoning and building laws and ordinances; (3) defects in title occurring by reason of any acts done or suffered by Grantee(s); (4) easements, encroachments, rights of way, covenants, conditions, restrictions and building lines of record; (5) encroachments, if any; (6) applicable zoning and building laws or ordinances; (7) Condominium Property Act of Illinois; (8) assessments established pursuant to the Declaration of Condominium; and (9) Declaration of Condominium and amendments thereof.

GRANTOR HEREBY GRANTS TO GRANTEE(S), THEIR SUCCESSORS AND ASSIGNS, as rights and easements appurtenant to the above-described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium for The Hamptons Townhome Condominium recorded in the Office of the Recorder of Deeds, Cook County, Illinois, on September 25, 1984 as Document No. 27269141, and Grantor reserves to itself, its successors and assigns the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

Book No. 84
201709

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX

REVENUE
32.50

Stamp JUN 27 85

Stamp 32.50

Stamp REAL ESTATE TRANSACTION TAX

72 57 8197 72

72558 Eickson 81558L

-010-0000

07-26-2000

86264388

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

This deed is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein. This Deed is conveyed on the express condition that the percentage of ownership of Grantee in the Common Elements may be divested pro tanto and vested in accordance with the Declaration and any recorded amendment(s) thereto.

IN WITNESS WHEREOF, said Grantor has caused its name to be signed to these presents by its duly authorized Ill. Div. President and attested by its Assistant Secretary this 9th day of June, 1986

[CORPORATE SEAL]

CENTEX HOMES ENTERPRISES, INC.

Attest:

James R. Duerr
Secretary

By: Gerald R. Harker
President, Illinois Division

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

NOTARY PUBLIC, ILLINOIS
L. S. STANFORD
1986 JUN 27 AM 10:44

86264388

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY that Gerald R. Harker, personally known to me to be the Ill. Div. President of CENTEX HOMES Enterprises, Inc., and James R. Duerr, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Ill. Div. President and Assistant Secretary, they signed and delivered said instrument as Ill. Div. President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 9th day of June, 1986

My Commission Expires:

Shelby S. Boblick
Notary Public

11/09/88

This Instrument Prepared By:

BOX 333 - TH 2
After Recordation This Deed Should Be Returned to:

SHELBY S. BOBLICK
McDERMOTT, WILL & EMERY
111 West Monroe Street
Chicago, Illinois 60603
(312) 372-2000

Ms. Maria Hernandez
287 Greensboro Court
Elk Grove Village,
Illinois 60007

SEND SUBSEQUENT TAX BILLS TO:

SAME (Name)
____ (Address)

86264388

UNOFFICIAL COPY

Property of Cook County Clerk's Office