

# UNOFFICIAL COPY

ASSIGNMENT OF RENTS

86265542

KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor, Lewis L. Smith

13.00

of the ~~Village of Elk Grove~~ Village of Elk Grove County of Cook and State of Illinois  
in consideration of One Dollar (\$1) and other valuable consideration in hand paid,  
the receipt of which is hereby acknowledged, does hereby sell, assign, transfer,

and set over unto the assignee, American National Bank of Bensenville

of the Village of Bensenville County of DuPage and State of Illinois  
his executors, administrators and assigns, all the rents, issues and profits now  
due and which may hereafter become due under or by virtue of any lease, whether  
written or verbal, or any letting of, or any agreement for the use or occupancy of  
any part of the premises hereinafter described, which may have been heretofore or  
may be hereafter made or agreed to, or to which may be made or agreed to by the  
Assignee under the power herein granted, it being the intention to hereby establish  
an absolute transfer and assignment of all such leases and agreements and all the  
avails thereunder unto the Assignee and especially those certain leases and  
agreements now existing as follows, to-wit:

| DATE OF LEASE | LESSEE | TERM | MONTHLY RENT |
|---------------|--------|------|--------------|
| 19__          |        |      | \$ _____;    |
| 19__          |        |      | \$ _____;    |
| 19__          |        |      | \$ _____;    |
| 19__          |        |      | \$ _____;    |
| 19__          |        |      | \$ _____;    |
| 19__          |        |      | \$ _____;    |

such rent being payable monthly in advance upon the property described as follows,  
to-wit:

PARCEL #1: LOT 280 IN CENTEX INDUSTRIAL PARK UNIT 160, SUBDIVISION IN THE WEST 1/2 OF  
THE NORTH WEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL #2: LOT 223 IN HIGGINS INDUSTRIAL PARK, BEING A SUBDIVISION IN THE NORTH  
EAST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL #1 TAX I.D. #08-34-101-037-0000 *P1 700 Lunt Ave.*

PARCEL #2 TAX I.D. #08-27-200-048-0000 *P2 425 Crossen Ave. Elk Grove Village*

and the Assignor hereby irrevocably appoints the Assignee as his true and lawful  
attorney to collect all of said avails, rents, issues and profits arising or  
accruing at any time hereafter, and all now due or that may hereafter become due  
under each and every the leases or agreements, written or verbal, existing or to  
hereafter exist, for said premises, and to use such measures, legal or equitable,  
as in his discretion may be deemed proper or necessary to enforce the payment or  
the security of such avails, rents, issues and profits, or to secure and maintain  
possession of said premises or any portion thereof and to fill any and all  
vacancies, and to rent, lease or let any portion of said premises to any party or  
parties at his discretion, hereby granting full power and authority to exercise  
each and every the rights, privileges and powers herein granted at any and all  
times hereafter without notice to the Assignor, and further, with power to use and  
apply said avails, issues and profits to the payment of any indebtedness or  
liability of the Assignor to the Assignee, due or to become due, or that may  
hereafter be contracted and also to the payment of all expenses and the care and  
management of said premises, including taxes and assessments, and the interest on  
incumbrances, if any, which may in said attorney's judgement be deemed proper and  
advisable, hereby ratifying all that said attorney may do by virtue hereof.

86265542

*(X) Lewis L. Smith*  
Lewis L. Smith

BOX 333 - WJ DF

JW/11F

2865E  
Prepared by: Jean Seiden (A.N.B.B.), 133 W. Grand Ave.,  
Bensenville, Illinois 60106

SEE REVERSE SIDE FOR ACKNOWLEDGMENT

Property Address: 700 LUNT AVENUE or 425 CROSSEN AVE, ELK GROVE VILLAGE  
ILL. 60007

Hand DF (3)  
70-41-856

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STATE OF ILLINOIS) SS.  
COUNTY OF DuPage

I, the Undersigned, a Notary Public in and for said county and state, do hereby certify that Lewis L. Smith, personally appeared before me and is known or proved to me to be the person who, being informed of the contents of the foregoing instrument, has executed same, and acknowledged said instrument to be his free and voluntary act and deed and that he executed said instrument for the purposes and uses therein set forth.

Witness my hand and official seal this 29 day of April, 1986.

My commission expires: 10/9/89

Patricia L. Kush (SEAL)  
NOTARY PUBLIC

Property of Cook County Clerk's Office

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