

RERECORDING OF OFFICE
ERROR, Doc # 86-110941 WAS
CHARGED 72⁰⁰, CORRECT PRICE 269⁰⁰
CORRECTED BY THE ADDITIONAL
FEE OF 197⁰⁰ ON THE FOLLOWING
31 DOLS. JR

ASSIGNMENT OF MORTGAGES AND LOAN DOCUMENTS

FOR VALUE RECEIVED AND WITHOUT RECOURSE, MidAmerica Federal Savings and Loan Association hereby grants, assigns and transfers to Federal Home Loan Mortgage Corporation its right, title and interest in and to those certain Mortgages and all other Loan Documents collateral to, or given in connection with, each loan secured by said Mortgage recorded in the Office of the Recorder of Deeds of Cook County, State of Illinois, as more particularly set forth in Exhibit A attached hereto and made a part thereof.

IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said mortgages, has caused this Assignment to be executed this 15th day of November, 1985.

ATTEST:

Andrea L. Sherry
Assistant Secretary

BY Marilyn Kruzich
Vice President

STATE OF ILLINOIS)
COUNTY OF DuPage)

I HEREBY CERTIFY, that on this 15th day of November, 1985, before me, the Subscriber, a Notary Public of the State of Illinois, personally appeared Marilyn Kruzich and Andrea L. Sherry, the Vice President and the Assistant Secretary respectively of Mid America Federal Savings and Loan Association and acknowledged the foregoing Assignment of Mortgages and Loan Documents to be the act of said body corporate.

AS WITNESS my hand and notarial seal.

1300
FOLLOWED BY
30 ASSIGNMENTS

Juan Kemp
Notary Public

Commission Expires: 9-26-87

This instrument was prepared by:
Kenneth Koranda
MidAmerica Federal Savings
1001 South Washington Street
Naperville, Illinois 60566

WILL CALL

86-265598

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Property of Cook County Clerk's Office

26651-153

THIS MORTGAGE

THIS MORTGAGE WAS PREPARED BY THE ASSOCIATION



MORTGAGE

THIS MORTGAGE is made this 11th day of June 19 83, between the Mortgagor, Frederick J. St. April, Jr. and Cicco Jean Kevrel, Aurbard and wife and Cicco Jean Kevrel (herein "Mortgagor"), and the Mortgagee, First National Bank of Chicago, a corporation organized and existing under the laws of the United States of America, whose address is 5500 West Cermak Road, Cicero, Illinois 60630 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Thirty Six Thousand and 00/100 Dollars, such indebtedness is evidenced by Borrower's note dated June 11, 1983 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on July 1, 2017.

To SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other debts, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of Cook State of Illinois:

Lot 28 in block 4 in James U. Borden's Addition to Warren Park in the North East quarter of the North East quarter of Section 20, Township 39 North, Range 13 East of the Third Principal Meridian in Cook County, Illinois.

which has the address of 1247 S. 38th Avenue Cicero Illinois 60650 (herein "Property Address");
Shall and its heirs

TOGETHER with all the improvements now or hereafter erected on the property, and all contracts, rights, appurtenances, easements, mineral, oil and gas rights and profits, water, water rights, and water catch, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage, and all of the foregoing, together with said property (or the household contents if this Mortgage is on a lease) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any dedications, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy covering Lender's interest in the Property.

186-265598

51009106 F 19160015

16-20-204-024-MA

2665153

PARCEL NUMBER	NAME	DOCUMENT NUMBER	RECORDING DATE
0311173682	Halla, M.	25 299 331	12/31/79
0311173753	Montemayor, J.	25 363 590 Re-recorded 25 546 312	02/15/80 08/13/80
0311173767	Pozzie, E.	25 565 927	08/29/80
0311173774	Cogan, M.	25 574 137	09/08/80
0311173777	Petty, M.	25 592 176	
0311173780	Suchocki, T.	25 663 865	11/13/80
0311173781	Fuhrman, R.	25 594 249	09/23/80
0311173784	Weitzel, M.	25 592 118	09/22/80
0311173913	Ferrantelli, A.	26638276	06/10/83
0311173924	Krubel, F.	26651453	06/21/83
0311173926	Drum, K.	26643063	06/15/83
0311173970	Sarocco, R.	26701328	07/25/83
0311174033	Zapotocky, J.	27021927	03/28/84
0311174159	Fendon, J.	85043054	06/03/85
0311174165	Mugavero, V.	85054958	05/11/85
0311174178	Derycke, J.	85122079	07/29/85
0311174186	Bandish, R.	85164907	08/27/85
0311174193	Michelli, G.	85197442	09/20/85
0311174197	Marino, D.	85226554	10/08/85
0311173880	Glacaloney, F.	26602513	05/12/83
0311173893	Glaser, T.	26626840	06/01/83
0311173951	Kiefer, R.	26676480	07/07/83
0311173963	Vanderwey, M.	26695704	06/20/83
0311174127	Krue, G.	27493005	03/29/85
0311174137	Urso, W.	27514781	04/17/85
0311602790	Price, J.	26615647	05/23/83
0311900331	Krump, D.	85069668	06/21/85

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PARCEL NUMBER	NAME	DOCUMENT NUMBER	RECORDING DATE
111173695	TOMIC, T.	25371726	02/25/80
11173854	JOVANAC, C.	26585338	04/28/83
11602628	PROVOST, R.	27432754	02/05/85
		26110575	01/13/82
11909329	DOROSZ, E.	85063565	07/19/83

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Will call!

Ganey & Nevy

111 W Washington

346 3035

Jackie

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