## UNOFFICE POSSORY 2 Know all Men by these Presents, that the

Co-operative Federal Savings and Loan Association formerly known as Chicago Co-operative Savings and Loan Association

| a corporation existing under               | the laws of the United States of America, for and in   |
|--|--|
| consideration of one dollar,               | and for other good and valuable considerations, the receipt whereof  |
| is hereby confessed, does he               | ereby Remise, Convey, Release and Quit-Claim unto  |
| Pedro Chaide                               | . Martinez.and.Consuelo.Martinezhis.wife   |
|  |  |
| of the County of Cook and S                | rate of Illinois, all the right, title, interest, claim or demand whatsoever   |
| it may have acquired in, throu             | gh or by a certain mortgage deed bearing date the### day   |
| ofXavenher                                 | , A. D. 1968, and recorded in the Recorder's office of Cook County,  |
| in the state of Illinois, in Boo           | k, of Records, on page, as Document  |
| No. 20 5/1 445 and                         | d a certain Assignment of Rents bearing date the4th day  |
|  | , A. D. 195a, and recorded in the Recorder's office of Cook County,  |
|  |  |
|  | the premises therein described, situated in the County of Cook and State   |
| of Illinois, as follows, in wit:           | , 5, 5   |
| Of Illinois, as follows, it was            |  |
| Lot 4 in resubarvis                        | gion of Lots 20 to 29 in Block 15 in McMillan and  |
|  | dition to Chicago being a subdivision of the South   |
|  | asc quarter of the South East quarter of Section 27,   |
| Township 39 North F<br>Cook County, Illing | lange 13 East of the Third Principal Meridian, in  |
| cook country, 1111m.                       | 15. PTN: 16-27-430-040 MT 4048 W. 31st Pt 1200   |
|  | 0/ 4048 W. 31st Pt 10  |
|  | $T_{\alpha}$   |
|  |  |
| IN TESTIMONY WHEREOF, th                   | saidCo-operative Federal Savings and Apan Asseciation  |
|  |  |
|  | these presents to be signed by its President, and attested   |
|  |  |
|  | by its Secretary, this   |
|  | of A. D. 19.94   |
|  |  |
|  | $\hat{f}(0)$   |
|  | By: President  |
|  |  |
|  | Attest: Secretary  |
|  |  |
| STATE OF ILUNOIS SS.                       |  |
| COUNTY OF SOME                             | Depart of Course Andrews   |
| DUPAGE 1,                                  | DOEDTHY M. Sayad a Notary Public in and for said County CERTIFY that   |
| in the State aforesaid, DO MEKERY          | lent of the  |
|  | tive Federal Saxings and Loan Association  |
|  | personally known to me to be the Secretary of said corpor-   |
| ation whose sames are subscribed to        | the foregoing instrument, appeared before me this day in person and severally  |
| THIS DOCUMENT PREPARED                     | Dacknowledged that as such President and Socretary, they   |
| DOKOTHY M. SAYAD                           | signed and delivered the said instrument of writing as President and   |
| 6125 S. CASS AVENUE                        |  |
| WESTMONT, ILL, 60559                       | corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free |
|  | and voluntary act and deed of said corporation for the uses and purposes   |
|  | therein set forth.   |
|  | GIVEN under my hand and notarial seal, this13tin   |
|  | of, \$\psi\$ 0. 19. \frac{\psi 4}{2}.  |
|  | Dorothy M Jains  |
|  | NOTATY PUBLIC  |
|  | J O NOTART PUBLIC  |

## **UNOFFICIAL COPY**

BOX

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Release of Mortgage BY CORPORATION

86265042

THE PROTECTION OF THE DWWER WITH ME CON-

WAS I