

PREPARED BY :

86265380

UNIVERSAL MORTGAGE CORPORATION

211 S. WHEATON AVENUE

WHEATON, IL 60187

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to UNIVERSAL MORTGAGE CORPORATION OF WISCONSIN all rights, title and interest of the undersigned in and to that certain REAL ESTATE MORTGAGE DATED JUNE 20, 1986, executed by RICARDO OROZCO AND MARTHA E. OROZCO to UNIVERSAL MORTGAGE CORPORATION-----a corporation organized under the laws of the STATE OF WISCONSIN-----who's principal place of business is 744 N. 4th St., Milwaukee, WI 53203, and recorded on _____ of 19____ as document NO. 55 205379 in _____ County records of the State of Illinois as follows:

THE SOUTH 30 FEET OF LOT 25 IN KIRCHMAN'S SECOND ADDITION TO WARREN PARK, BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P. U. 16-20-416-004 MA 86 205380
1809 S. 56th Court, Court, IL
Property Address

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

State of Illinois

County of COOK
On JUNE 20, 1986 Before me, the undersigned, a Notary Public in and for the said County and State, personally appeared to me personally known, who, being duly sworn by me, did say that he/she is the signatories of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

UNIVERSAL MORTGAGE CORPORATION

By: *Patricia E. Kupris*
By: CYNTHIA G. GILP
It's PATRICIA E. KUPRIS
Assistant Secretary
Witness:

DEPT-91 RECORDING \$11.00
T#444 TRAN 6488 96/27/86 12:35:00
#8676 # D *-86-265380
COOK COUNTY RECORDER

Notary Public *[Signature]*
COOK County, Illinois
My commission expires 7-11-89

11.00

UNOFFICIAL COPY

Property of Cook County Clerk's Office